The Campbell Press

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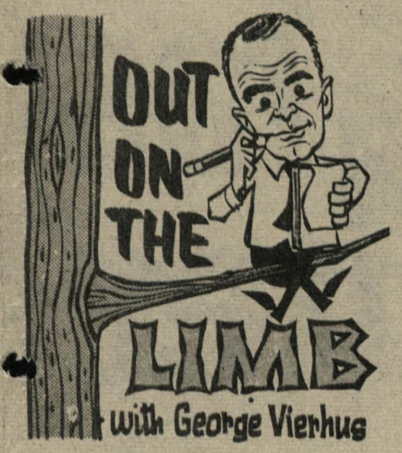
Vol. 73 No. 37 Wednesday, September 15, 1965



TWO OF THE MOST TELLING blows against the drive-in theater proposed for Campbell and Bascom avenues were struck by two city employees.

For those who have tuned in late, the Planning Commission last week, at a hearing continued from August 16, denied the application for a use permit for a drive-in operation on the 28-acre Brynteson Ranch.

The council chambers were jammed to the rafters with the crowd overflowing into the street. Almost a score of residents of the area affected by the proposed auto-theater spoke at the hearing. They minced no words in stating their opposition.

But, as we said, the most emphatic points were hammered out by two city department heads, Dick Hogan, planning director, and Police Chief John Morgan.

Both of them recommended denial.

While we grant that had Dick or John favored the theater, the partisan crowd undoubtedly would have expressed displeasure in no uncertain terms.

But knowing these two men as well as we do, we are convinced that they were sincere in their recommendations and were not governed by what would be the more popular viewpoint.

We commend both men. It was refreshing to us to see these two top city officials stand up and be counted in a controversial issue.

After all they are being well paid for their knowledge in their respective fields and they should have opinions that are valuable.

The easy way out, of course, would be to straddle the fence on controversial issues. Then one doesn't offend anyone.

In the planning field, particularly, problems constantly arise that demand an opinion or a recommendation of the planning director.

In some instances the recommendation of Dick Hogan, as planning director, has been overruled by the Planning Commission. But that, to us, is the way it should be.

The point is, of course, that what the pros think has an important bearing, for they are getting paid just for that.

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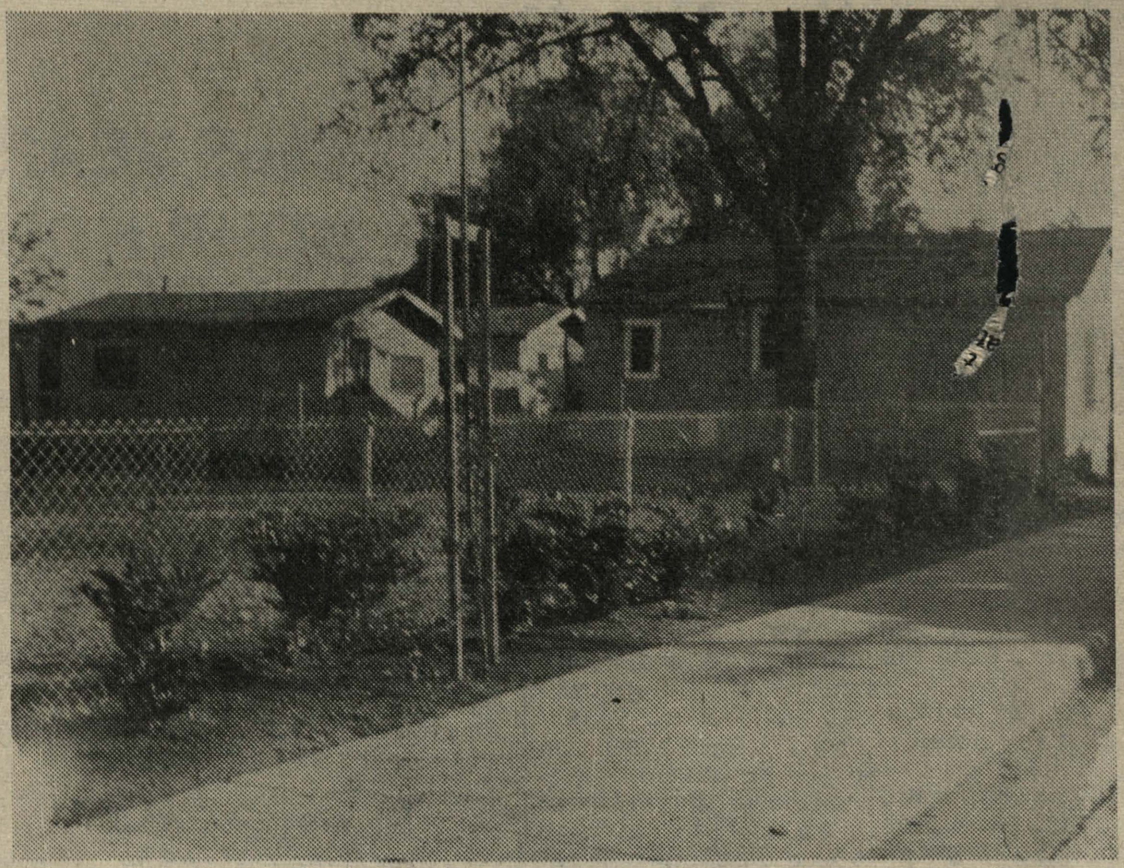
AT THAT FINAL HEARING on the drive-in theater use permit application there were some priceless little verbal gems tossed around by the speakers.

Leo Ruth, the civil engineer who was doing the pitching for the drive-in, acquitted himself admirably, in our opinion, in fielding some of the hot verbal grounders that came his way from the highly partisan crowd.

He likened his position to that of David and Goliath. The crowd was

(Continued on page 2)



NEW CITY PROPERTY --The City Council has approved the purchase of two lots on Gilman Ave. next to the Campbell Park which will be converted into a much-needed parking area. The property on which are now small dwellings (pictured above) are owned by Mr. and Mrs. Leroy Hall and Mr. and Mrs. L. G. Hall. Purchase price is $12,000.

The city has filed for 50% financial aid from the federal government under "open spaces monies" and will exercise the option as soon as the application has been approved.

Win a few and lose a few----

It was two hits and one out on the annexation front Monday at the City Council meeting.

Because property owned by Bud Tunstall on Winchester Blvd. near Sunnyoaks is expected to be purchased by the county for expressway purposes, the City Council Monday withdrew a proposed annexation of Tunstall property. Tunstall had originated the annexation.

Two other parcels on Old Orchard Road had been hooked onto the proposed annexation. But the owners of these parcels James E. Hartman, 970 Old Orchard, and Wallace H. Kunz, 985 Old Orchard, had protested vigorously being brought into the city.

An annexation, however, in the Quito Neighborhood area was given final approval and an annexation of a subdivision in the McGlincy Neighborhood north of North Central Park Drive was given first reading.

Luncheon on Thursday

C. of C. gains 15 in one month

Fifteen new members who joined during the past month and the new secretary-manager of the Campbell Chamber of Commerce, James H. Duffield, will be officially welcomed at the C. of C. noon luncheon meeting this Thursday at Villa Felice.

A testimonial to Paul Landwehr, who resigned last month as secretary-manager of the C. of C. after serving for three years, will also take place at the meeting.

Featured speaker at the luncheon will be Jerry D. Leavy, vice-president of A. J. Hosmer Corporation, who has been associated with the artificial limb industry for 22 years. Leavy, a double-amputee, who has gained national prominence in the field of artificial limbs, will also present a film "A Day in the Life of an Amputee".

Duffield, who assumed the duties of C. of C. manager on August 16, will be introduced and make a report on membership and other points of interest. During the last month the Chamber has increased by 15 members, the manager has reported.

JAMES DUFFIELD
--C. of C. manager

The new members of the C. of C. include: Campbell Pet Clinic, Walter A. McCall, D.V.M., 2160 Winchester; Fay's answering service, Harry C. Martin, 1751 Saratoga Ave., San Jose; Ernest M. Thomas, M.D., 2075 Winchester; Frazier Construction Co., R. V. Frazier, 2100 S. Bascom; Keith's Tire and Brake Center, Keith Reid, 1970 S. Bascom.

Moonlite Cleaners, Paul Schroeder, 1616 W. Campbell Ave.; Gradall, Inc., O. H. Nelson, 520 McGlincy Lane; Reception Unlimited, Donald M. Shater, 861 Camden; Kamper Kits, Elmo Lowder, 166 Kennedy; Poplar Clinic, Mrs. W. E. Kuhlman, J. P. O'Halloran, P. J. Riley 621 E. Campbell; Nicholas A. Speno, insurance, 701 N. First, San Jose; Stuart L. Sandelman, attorney, 1820 W. Campbell;

California, Inc., 1555 S. Bascom; Kirkwood Hardware, James Rampy, 1600 W. Campbell; Monte's Furniture, Monte Myers, 2092 Winchester Blvd.

Latimer at expressway

Two new streets to get traffic around road block

Although Latimer Ave. will be blocked off by the San Tomas Expressway, two new streets connecting Hamilton and Latimer avenues will materially aid traffic to move around the "block".

This was determined Monday night when the City Council approved the street pattern for an area just west of the expressway and authorized the formation of a local improvements district for the construction of the streets.

The streets, both 60-feet wide, will be named Darryl and Marathon drives. Darryl will be next to the expressway and will continue north of Hamilton into San Jose, to Payne. Marathon, however, will end north of Hamilton and will not enter into San Jose city limits.

Dick Hogan, planning director, explained that the formation of the local improvement district will allow these streets to be constructed much sooner than otherwise would be the case under ordinary

(Continued on page 2)

Pertaining to cars

Council discussses "hand-me-downs"

Memories of growing up in a large family were recalled by many Monday night at the City Council meeting when the council discussed the question of "hand-me-downs".

But cars, not clothes concerned the City Council.

Specifically, the council approved the purchase of a new high powered 1966 Dodge for $2,575.82 for the police department, under a California Highway Patrol contract. There would be no trade-in.

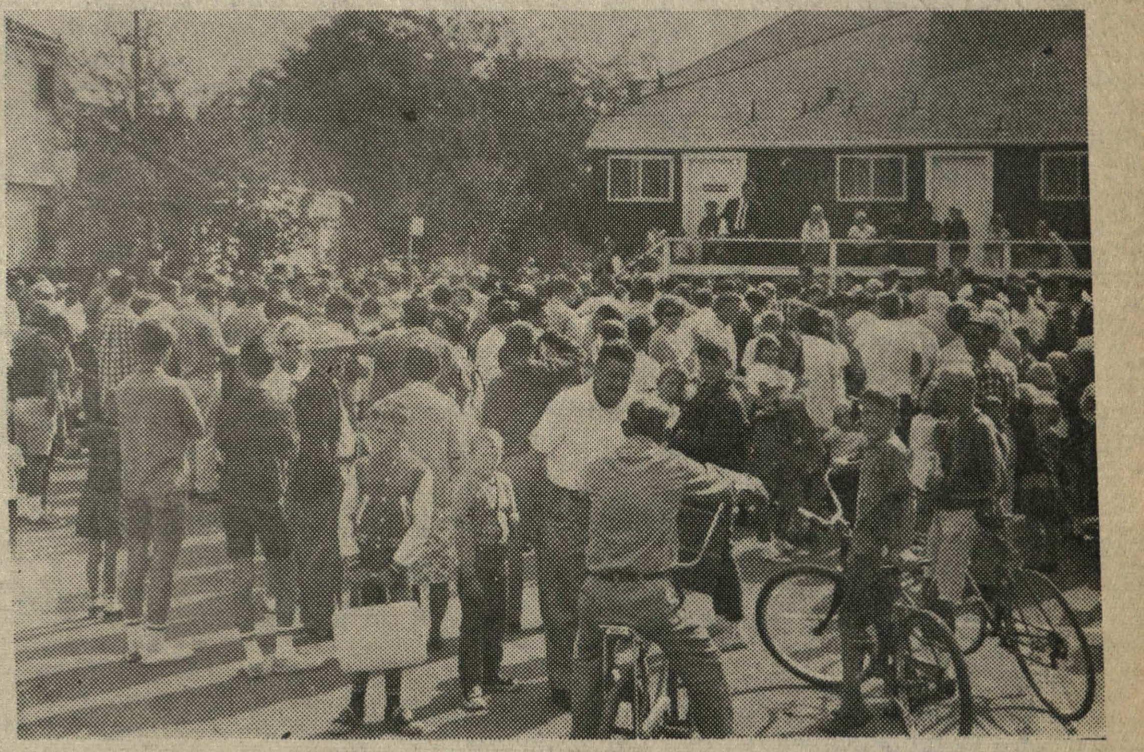
The city staff had recommended that the car that the Dodge would replace be transferred to the public works department.

In the meantime back at the City Hall, the fire department had requested approval of the purchase for a four-door sedan for that department.

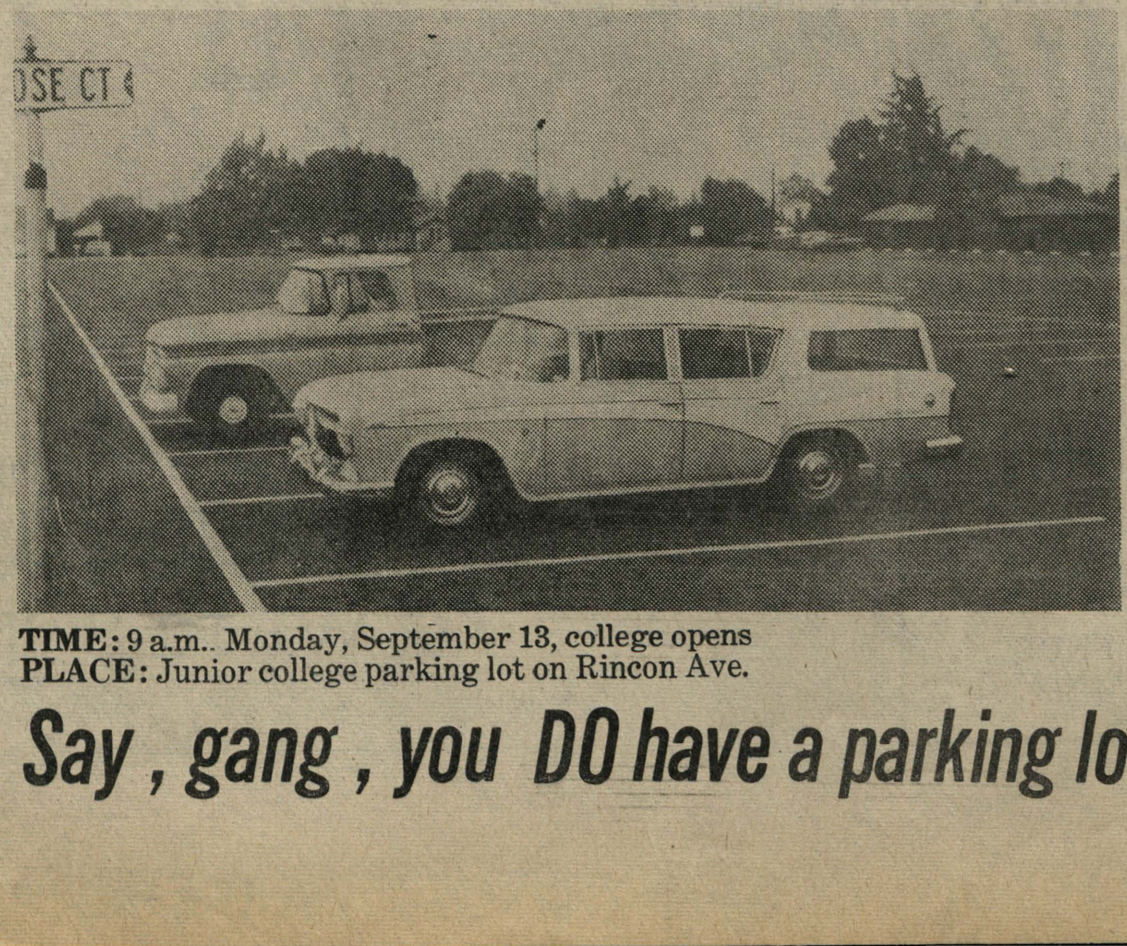
Council members wondered if the former police car couldn't be painted red and transferred to the fire department, thereby saving the cost of a new car.

Stephens pointed out that the city was shelling out $65 per month in a number of instances for employees using their own cars. He said his staff was making a transportation cost survey but he hadn't considered giving the cop's car to the firemen.

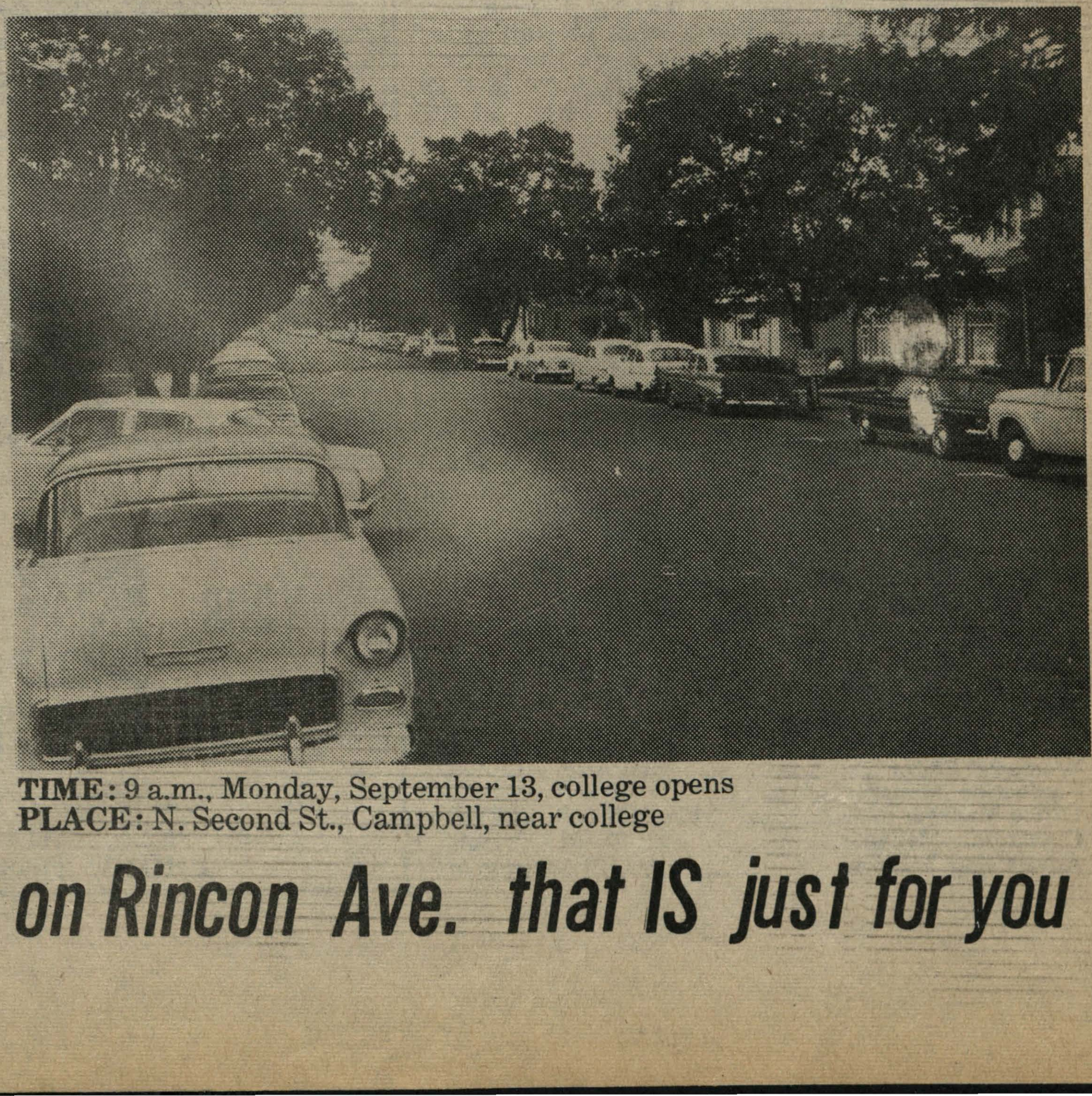
The council directed him to check it out by the next meeting and deferred action on the "hand-me-down".



JAM SESSION--Above was the scene at the police station at the rear of the City Hall last Saturday morning when the police department held one of its periodical auctions of unclaimed items. Lt. Don Burr, the auctioneer, reported that $480 was realized at the auction at which 25 bikes were sold. The lowest price paid for a bike was $9 and the highest $33. Two ornamental stone lions went for $30.



TIME: 9 a.m.. Monday, September 13, college opens
PLACE: Junior college parking lot on Rincon Ave.



TIME: 9 a.m., Monday, September 13, college opens
PLACE: N. Second St., Campbell, near college

Say, gang, you DO have a parking lot on Rincon Ave. that IS just for you

Editorial

A question of timing

How the San Tomas area should be developed in the future has caused a misunderstanding among City Council members.

All the council members obviously are concerned with this area and how the interests of the entire community can best be served by its development.

Unfortunately, it is the approach to the problem and the timing of this approach that has caused the friction among the councilmen.

The current problem, of course, stems from the recent action of the City Council whereby plans for a modern shopping center were turned down by a 3-2 vote of the council.

The center would be located at Hacienda and San Tomas and the plans for the major development were presented by Topaz Builders.

In voting against the approval of the center, Mayor Charles Rose explained that he felt that before any development for the area was given the city's blessing, the city should take a long, hard look at the entire area. The city should then objectively take into consideration any plans that the city, the school district and any other public agency might have on or off the drafting table that would affect the area and its future.

Mayor Rose then added in effect that until some idea was gained as to which way the wind was blowing, he could not vote for approval of such a development as the Topaz Builders had in mind.

While we agree wholeheartedly with the mayor's basic philosophy with respect to a guide-line for the area, we disagree just as wholeheartedly with his timing on the matter.

We are convinced that the approval of the Topaz Builders' plans for the shopping center would not in any way adversely affect any future development in the San Tomas area.

The 10 points that the mayor listed as areas which the city staff should research to see how they fit into the overall picture are excellent ones.

We agree that these areas that he touched upon in his 10-point program, flood control, creek alignment, roads, schools proposed expressways, etc. certainly are important to any future development.

We think, however, that, although much of the information gathered from other public agencies might be quite sketchy in scope, it still could be valuable in upgrading any master plan of the city.

The point where we disagree with Mayor Rose is not on the need for such information or the need for a definite plan for San Tomas. We are on his side in this.

Where we disagree is on his timing only.

We reiterate, it is our belief that the shopping center planned by Topaz Builders at Hacienda and San Tomas could be fitted into any future plans of the area without any difficulty.

There is no development that we can foresee from where we sit with respect to roads, drains, schools, etc. that would be affected by the shopping center.

If, for example, that it was felt that San Tomas needed to be a wider street, with the approval of the council, that condition could have been added to the plans submitted.

What we are trying to say is that while we agree with Mayor Rose that a guide-line for the future is important in order to develop the San Tomas area properly, we don't think that a developer such as Topaz Builders should have been penalized because such a master plan was not now available. It is our opinion, that the shopping center as planned was a good one and would be an asset to the community.

The argument that the shopping center plans should be denied because the area may not economically support all the shopping centers that were planned, in our opinion, is a faulty one.

This is a province in which the City Council has no business straying.

Two burglaries reported here

Police are investigating two burglaries in the Campbell area this week. John Dixon Fischer, 21, a production worker of 300 Dunster Dr. told Campbell Police someone entered his apartment while he was sleeping and took his wallet containing $60, a a record player with 40 record albums and a pair of German made binoculars. He told police his door was unlocked.

Thomas Edward Gleason, 25, an engineer who resides at the Aloha Apartments 1845 So. L[illegible]om Ave., reported a tape recorder, an electric razor and a dark blue sport coat was stolen from his apartment.

Register to vote at Fair

County Fair-goers who want to sign California's permanent registration rolls may do just that at the League of Women Voters table on the mall. Manned by some 30 volunteers, the LWV table will be open every evening to register qualified residents and answer questions about voting.

The Campbell Press

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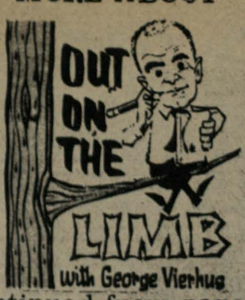
MORE ABOUT



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Goliath.

We thought that David in the Lions Den would have been a more apropos simile. After all, "LEO" stands for lion.

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IN ONE INSTANCE, a woman in the crowd took exception to the age (21 and up) used for adults in the breakdown of those attending the Palo Alto drive-in. The report showed that there were more adults attending than teenagers. The woman said that her daughter was 21 but still was not too old to neck.

In rebuttal, Leo agreed to the woman's contention. He said that he was 48 and he hoped he also wasn't too old either to neck...with his wife, that is. This was a humorous side in relation to the issue before the commission but rather far-fetched.

Almost 1000 signatures had been gathered on the petitions opposing the drive-in theater from people within the sphere of influence. There was no question that this was a formidable number and worthy of consideration. Of this number, 384, it was reported, were within 1000 feet of the site.

One speaker described the 85-foot high screen that would be in the area as an "ugly billboard" which would add nothing to the attractiveness of the area. Ruth couldn't sell the argument in answer that the high-tension power transmission towers along the freeway in the area were even more unattractive.

Although the commissioners voted unanimously to deny the application, two of them, Homer Hyde and Hal Lee, emphasized that they felt that some of the arguments presented were out of focus. Their negative votes, they maintained, were cast because they felt it was an improper location for such an operation.

In retrospect we agree with Homer and Hal.

But this always will happen when people have strong and emotional views on a subject.

But in our humble opinion, it was a good show all the way through.

A lot better, we might add, that some of those horror movies that are shown at some drive-ins.

And you know something else, when the great exodus took place from the council chambers at midnight after the commission's verdict, it really gave credence to one argument that had been used repeatedly during the evening.

When people leave a show, there is noise.

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BIG ISSUES come and go. And often minor ones are lost in the shuffle.

We are indebted to Cliff Cassiday for calling our attention to a small but annoying job that seems to have been overlooked in the so-called big picture.

Cliff claims that the railroad crossing at Campbell and Harrison is in horrible shape. A few buckets of tar, or whatever is used, could greatly improve it he believes, no matter what happened to the big plan to improve Campbell Ave. if and when the off-street parking district is formed.

You know, we think Cliff is right. We too, bump across the tracks many times daily. And it is rough.

We also would like to see that little park under the trees developed. But, we guess, that's part of the big picture, so we will have to wait on that.

But that RR-X job is not an earth-shaking project.

It is merely a car-shaking one.

Fall semester opens for adults

A repeat of the 5,000 enrollments of last fall is expected at the Campbell, Camden, Leigh, Del Mar, Blackford, and Westmont Adult Centers, according to E.P. Stanley, Director of Adult Education, Campbell Union High School District.

New occupational programs in advanced business machines, cashiering and merchandising, personal development for business women, and cultural programs in Problems of the Far East, Chinese (Mandarin), American Literature, and Oceanography and Geology are listed in the 170 course offerings open to the public.

Letters to the Editor

BUS TO COLLEGE?

Editor:

Santa Clarans in the West Valley College District have no means of public transportation from Santa Clara to the college in Campbell.

As the college grows, student transportation should be provided, just as it is for elementary junior high and high schools.

This large group entering college this fall must be given every consideration if we are to have a greater educated class in the future.

Proper bus service would serve to ease traffic and parking problems.

Cordially,
Mrs. R. N. Perry

MORE ABOUT

New streets

(Continued from page 1)

subdivision.

Hogan added that Chez and Grattan, owners and developers of the bulk of the property in the area had been extremely cooperative in intiating the formation of the district at his suggestion. They realized the importance, he said, of getting the streets through as soon as possible as a convenience to those residing in the Latimer area west of the expressway.

Under the LID, the north side of Latimer will also be improved. About 45 acres are involved in the proposed district.

Although the improvement district will speed up the construction of the needed connecting streets, they are not expected to be completed, however, before the expressway is opened between Williams and Budd. This stretch should be done before the end of the year, it is estimated.

Bill Wren, acting public works director, reported that it is hopeful that the extension of Hamilton Ave. will be completed by the end of the month. He said that the city's part of the work is done and the only part of the project unfinished is the creek crossing at the expressway.

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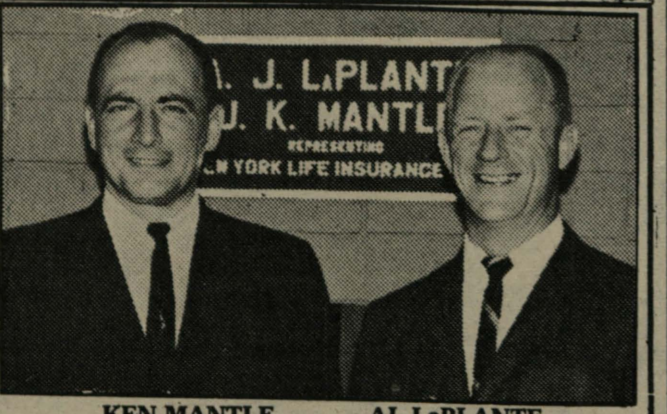

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Remember last winter?

THIS YEAR, MAKE SURE YOUR HOUSE IS READY.

1 **Have your furnace checked now.** Don't let the first cold snap catch your furnace not ready for the winter. Call your furnace man now. He'll make sure your furnace is in safe working order with your gas pilots operating. Then, as soon as you need heat, you'll have it. *HINT:* If you take your furnace filter out and vacuum it, you won't have to put in a new one so often. Clean the dust from your wall and floor heaters, too.

2 **Insulate.** When floors and ceilings are insulated, you can heat rooms quickly and cut heating costs up to 30%. Good insulation increases the value of your home—and it often will pay for itself in just a few seasons.

3 **Weatherstrip.** Weatherstripping around outside doors and windows plugs heat leaks and keeps out drafts. A door jamb may require a metal strip to take the constant friction of opening and closing, while loose windows may need thick felt stripping.

4 **Close dampers and drapes in cold weather.** Fireplaces and big picture windows take away big chunks of heat and cost you money. Close the damper when the fireplace isn't in use, and draw the drapes or curtains.

5 **Your winter PG&E bill.** Cold weather increases your use of gas or electricity for heat. Your winter PG&E bill will also cover increased use of lights and TV, more cooking and new appliances you've added. However, PG&E energy remains your biggest household bargain — the same amount of PG&E gas and electricity costs less today than it did 30 years ago.

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Blackford Beat

by Diane Gipson
and Carol Cook

The 1965-66 school season officially opened Monday morning at 8:30 at Blackford. Returning this year to Blackford's campus is our principal, Verdun Romer; Art Armistead, Director of Education; Warren Glaze, Dean of Boys; William Horrigan, Senior Counselor, and Mrs. Margaret Couch, Junior Counselor. We would like to welcome to Blackford this year Miss Bennett who will be replacing Mrs. Ora Gillette as our Dean of Girls.

A subject of great interest this fall will be Blackford's football team. The staff, students and faculty of Blackford are very proud of our team and all urge you to come out and enjoy the games. The Braves will be competing with the top schools in the district on the dates listed below.

Sept. 24, 3:00 Varsity vs. Serra--at Blackford:

Oct. 1, 3:00 Varsity vs. Mission S. J.--at Blackford; Oct. 15, 3:00 Varsity vs. Del Mar--at Blackford; Oct. 22, 3:00 Varsity vs. Campbell--at Campbell; Oct. 29, 3:00 Varsity vs. Westmont--at Blackford;

Nov. 5, 3:00 Varsity vs. Camden--at Camden.

LEGAL NOTICE

NOTICE OF INTENDED BULK TRANSFER TO CREDITORS OF VIRGINIA M. RODGERS, TRANSFEROR:

PLEASE TAKE NOTICE that you and each of you are, pursuant to Sections 6105 and 6107 of the Uniform Commercial Code, HEREBY NOTIFIED as follows:

1. The Transferor, VIRGINIA M. RODGERS, is about to transfer to the undersigned, M. LETHA LARSON, Transferee, in bulk all of the equipment, fixtures, merchandise and supplies now located on the premises of that certain business known as "BEAUTY LOUNGE", 2167 Winchester Blvd., in the City of Campbell, County of Santa Clara, State of California.

2. The names and business addresses at this time of the Transferor and the Transferee are:

Transferor: VIRGINIA M. RODGERS
2167 Winchester Blvd.
Campbell, California
Transferee: M. LETHA LARSON
161 Potomac Drive
Los Gatos, California

Transferor has not used any other business name or address within the three years last past, so far as known to the Transferee.

3. The bulk transfer is to be consummated at the Law Office of THOMAS N. HOLM, 1105 Benton Street, Santa Clara, California, on or after the 23rd day of September, 1965.

DATED: This 8 day of September, 1965.
M. LETHA LARSON
Publish: September 15, 1965.

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ROOM HELPERS
Boys

GETTING SQUARED AWAY- Mark Jennings, principal of Capri School, and Mrs. Selma Holweger, a 1st grade teacher, go over details pertaining to school opening in one of the mobile classrooms located at Capri School. The classroom has a specially-developed carpeting for the floor among other features.

Our Town

By Grace Hebard

AL LaPLANTE and KEN MANTLE of the local New York Life office report that new electronic data processing equipment now can write a complete personalized life insurance program to meet individual family needs. This service will be offered at the Company's exhibit at the Santa Clara County Fair. . . ALL SAN JOSE STATE COLLEGE alumni are invited to a post game reunion poolside at Rickey's Hyatt House in Palo Alto following the Stanford-San Jose State football game Saturday, Sept. 18. ED MOSHER is reunion chairman. Come and bring your friends. . . KAREN WAGNER, 730 No. Harrison, has enrolled as a freshman at Chico State College majoring in Home Economics. . . THE KENNETH D. TRUESDALE family of 3429 New Jersey Ave. are leaving this week to make their home in New York. . . .

MEL McNEILL announces the opening of his beautiful new Mobil Service Station at the corner of Hamilton and Bascom across from the Hamilton Plaza shopping center. For every 8 gallons of gas purchased he will give 500 blue chip stamps. Sounds like a good deal to me!. . .

Isn't it quiet in your neighborhood since all the kids are back in school? You look out the window and all you see are the tiny tots riding their tricycles. The house is neater too. . . when you clean it, it stays clean! It was such a lovely summer . . . but now the tempo increases and the P. T. A., the clubs, the churches, will all be busy again. It will be early to bed and early to rise from now on!

MRS. BARBARA CORKILLE, Apt. 12, 3047 David Ave. is a newcomer to California. She moved out here from Kansas just a year and a half ago. She and a friend are anxious to get three or four tables of bridge going this fall. Anyone interested in joining such a group is invited to call her after 6:30 p.m. at 378-5995 . . . MR. AND MRS. JOHN MORLEY of El Patio Ave. have returned from a delightful three month's trip which took them principally to Columbus, Ohio, where they visited their daughter, MRS. RAY SMITH and her family. En route they stopped at the Grand Canyon, Yellowstone Park and the Grand Tetons. . .

JIM TAYLOR, popular custodian at Castro Jr. High School, is scheduled for complicated open heart surgery in November. He has been informed that he will need sixteen pints of blood for the operation, and an appeal is out for help. Anyone willing to contribute blood is asked to call FRANK LOVOI, principal of Castro School, 379-3620. . .

MARTHA SHILLING, daughter of the Richard D. Shillings of 729 El Solyo, will enter Stanford University this month, majoring in biological science. She is a graduate of Del Mar High School. . . Another El Solyo resident, NESA KIRK, returned this week from Mexico where she spent the summer as an exchange student. She attends the Joseph Bohnett School here. . . VIVIENNE ANDRES, BETTY PRICE, TADASHI TOYOTA AND MARY WASHINGTON of Campbell are donating paintings to the San Jose Art League's sale, "Collector's Choice" to be held on Sunday, Oct. 3, in the gardens of the home of Dr. and Mrs. Joseph Giansiracusa. . .

Our apologies for calling BARRIE COATE a member of the Saratoga Historical Society when in fact he is associated with the Saratoga Horticultural Foundation. He is the

Katherine Bartholomew School of Ballet

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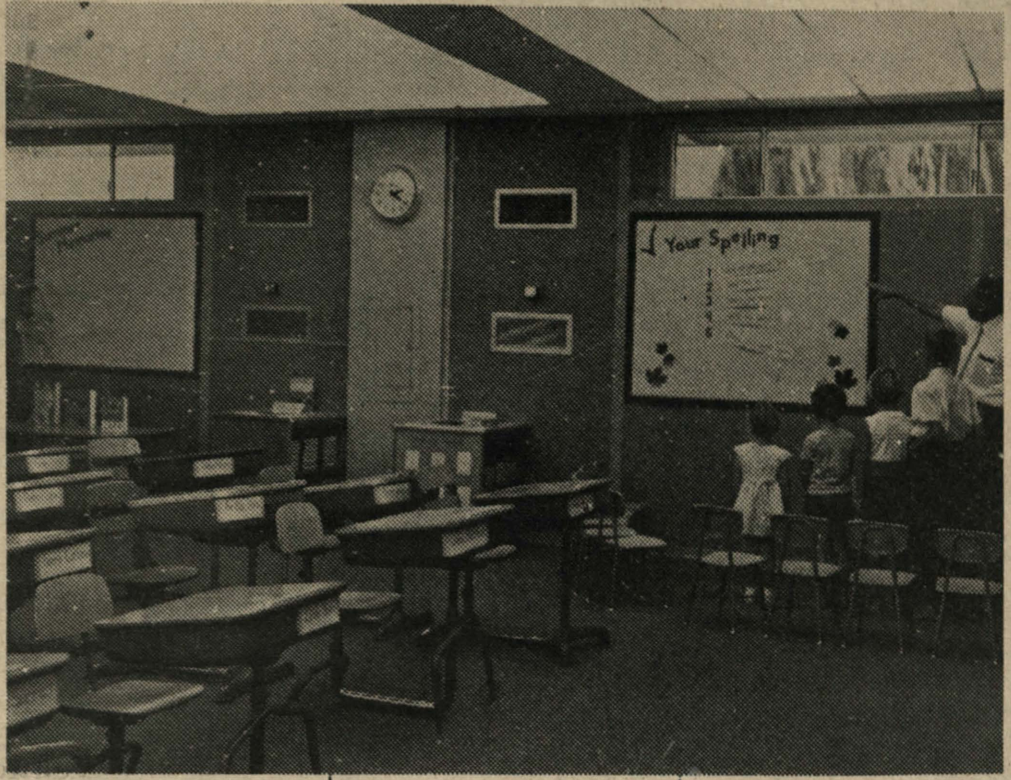
MOBILE CLASSROOMS --Pictured are two of the seven relocatable classrooms that the Campbell Union (elementary) District has leased from Modulux, Inc. to accomodate the fluctuating enrollment at various schools in the district. The above classrooms are located at Capri School. Quito School and Forest Hill School also have two each and Sherman Oaks has one.



GETTING A PREVIEW --Mark Jennings, principal of Capri School, shows four youngsters prior to school opening some of the features of one of the mobile classrooms at Capri School. Pictured are, left to right, Pat, 4, Jane, 6, and Kathy, 7, Striegel, of 1313 Virginia Ave. and Shannon Jorgenson of 1298 Virginia.

Arborculturist who advised the ladies of the Campbell Garden Club on the selection of the trees for the planting of the divider strips in the new extension to Hamilton Ave. . . .

Twenty-fifth wedding anniversary congratulations are in order today, September 15th, for MR. AND MRS. HOMER HYDE of Alice Avenue-----

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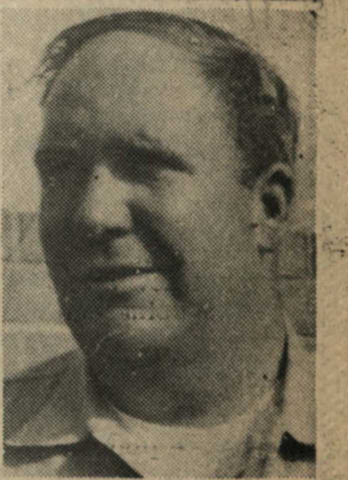

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owner

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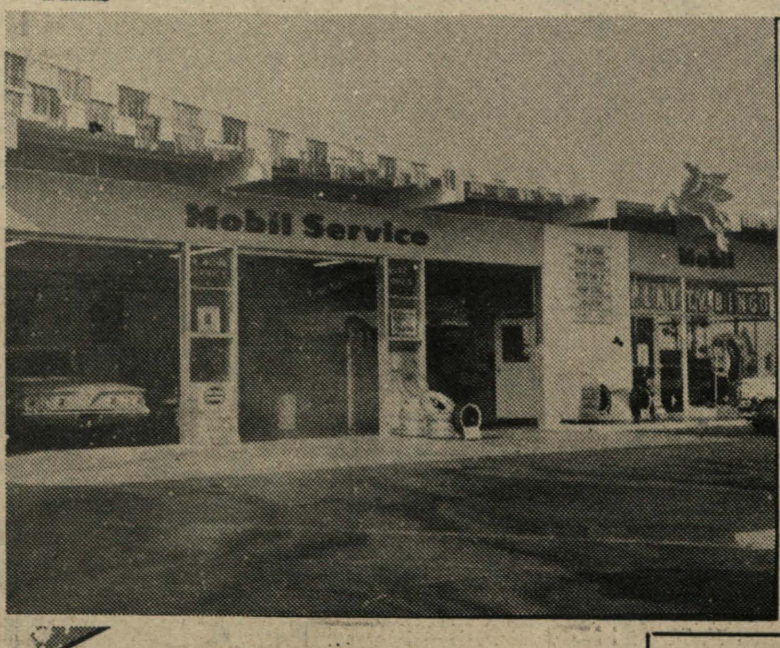

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MEL'S MOBIL SERVICE SPECIAL
This Coupon Good For
500 BLUE CHIP STAMPS
WITH 8 GALLONS OF
GAS THRU WEDNESDAY,
SEPTEMBER 22nd
Corner of Hamilton and Bascom
Across from Hamilton Plaza Shopping Center

Social Side

AT COUNTY FAIR - Campbell's own brunette charmer, Glynis Wright, now better known as Miss Campbell, has her hair styled by Sal, proprietor of Sal's Salon of Beauty, 383 E. Campbell Ave. The lovely Glynis will welcome Campbell visitors to the Fair. The local Junior Chamber of Commerce urges other young women to think about entering the 1966 Miss Campbell contest and become eligible to enter the Miss America competition. For information call Al Murray, 377-0321.

University women slate annual membership tea

Prospective and active members of the American Association of University Women will be honored at the San Jose Branch's annual Membership Tea this Saturday. Scheduled for 2:00 P. M. at the Willow Glen High School cafetorium, the tea is mainly designed to acquaint prospective affiliates with the many activities of the organization.

Greeting guests at the door will be Mmes. Robert H. Rosenquist, membership chairman, and Marion H. Holt, president.

"Paths Less Travelled By", a line from Robert Frost, will be the theme of the afternoon's program narrated by Mrs. Bruce A. Fox, vice president.

Orientation Chairman Mrs. Earl D. Osborne has announced that all new or prospective members will also be invited to attend a small, informal coffee hour in their own geographic area. Officers in the organization from Campbell include Mmes. Robert Sneed, Jr., assistant treasurer; Gerald E. Fuller, building committee; William Mette,, Jr., general meetings program chairman; and Kenneth Gardner, fellowships bridge chairman and librarian.

College graduates interested in attending the tea or applying for membership are asked to contact Mrs. Rosenquist at 266-6704.

Travel to Sacramento

Six women from the Campbell area will be attending the state convention of the California Hospital Association, Auxiliary Division, in Sacramento Sept. 15 through 17.

Mesdames James Pluth, William Smeed, Anthony Jurras, Frank Jacobson, Victor Thoman and Eric Schramm of the Campbell Community Hospital Women's Auxiliary will attend the business session of the organization to be held at the El Dorado Hotel. Mrs. Ivy Baker Priest, former secretary of the U.S. Treasury, will be the keynote speaker.

Due to the convention the regular meeting of the Campbell Hospital Auxiliary has been postponed until Thursday, Sept. 23.

Ada Rebekahs meet Sept. 20th

Mrs. Dubois Rhine, District Deputy President of the Rebekahs, will pay an official visit to her home lodge, Ada Rebekah Lodge 223, on Monday evening, Sept. 20, in the Country Woman's Club building. Mrs. Cal Alford, Noble Grand, and the initiation staff, will receive five candidates into membership at that time.

Guest officers night was observed at the last meeting with the Sewing Club hostess for the evening. The guests, beautifully gowned in pastel formals, were from eight other lodges in the district.

Graduation for 35 LVN's

Graduation exercises for the first class of Licensed Vocational Nurses trained under the Manpower Development and Training Act were held Friday, Sept. 3, at the Santa Clara County Hospital.

Thirty-five women who were trained at the County Hospital and the Community Hospital of Los Gatos and Saratoga received certificates for completing the 50 week course. Now each candidate will take the Licensed Vocational Nurse examination given by the State Board of Vocational Nurse Examiners. The State Employment Service is in the process of referring the graduates to jobs.

Hat sale at St. Fancis

Highlighting the month of September at St. Francis Episcopal Church will be the presentation of "Chez Chapeaux" hat sale and "tea table" silver donation by the Episcopal Church women in the parish hall on Friday Sept. 24.

Doors will open at 10 a.m. and will remain open until 9 p.m. The tea table will be serving continuously during those hours-- homemade desserts, and tea or coffee. Many Campbell residents are looking forward to this event.

Rummage sale

The Santa Clara County Hornets will hold a rummage sale, Thursday, Friday and Saturday, Sept. 16, 17 and 18th from 9 a.m. to 9 p.m. at 2059 Woodard Road in the Cambrian area. Proceeds will be used to purchase equipment for the young football players.

PTA News

San Tomas

A get-acquainted tea for mothers and teachers of San Tomas Elementary School is scheduled for Friday, Sept. 17, from 2 until 3 p.m. in the schoo cafetorium. Mrs. Lynn Meyer, president, and Mrs. Barbara Peterson, program chairman, cordially invite the mothers of all students of the school to join the teachers in this first-of-the-season activity.

Members of the executive committee will serve as hostesses. Child care will be provided.

Castro Jr. High

The school bell rang, not for the students, but for the faculty and administrative staff of Castro Junior High School on Wednesday, September 8, at 12 noon in the school cafetorium. At that time the Castro PTA Board served a potluck luncheon to this honored group.

Table decorations were centered around the "School Bell", making reference to the original "Moreland School Bell" preserved at the Moreland District Offices on Campbell Avenue. The Moreland School District is the oldest in California.

Honored guests, in addition to the Castro staff invited to this affair, included Dr. Theodore Norby, Superintendent; Dr. Francis G. Burke, Assistant Superintendent; Allan Daniels, Business Manager; Mrs. Doris von Hermann, Clerk of the Board; the Board of Trustees, and special teachers associated with the school program.

Mrs. Emmett P. Carraher and Mrs. Eugene F. Tritt, President and First Vice President respectively, served as Co-chairman for this affair. Those assisting consisted of the PTA Board: Mrs Jack Lucier, Mrs. Robert Little, Mrs. John McLaughlin, Mrs.. George Farnum, Mrs. Ralph Tidball, Mrs. John Calhoun, Mrs. Kenneth Frame, Mrs. Charles Fleming, Mrs. Eldon Roemmele, Mrs. Jack Carnett, Mrs. G. Parente, Mrs. John Lukacs, Mrs. Dale Murray, Mrs. James Martinez, and Mrs. Robert Blake.

RECRUITING

The Coast Guard's two recruiting training centers are located at Cape May, N.J. and Alameda, Calif.

NEW TRENDS IN DECORATING will be the theme of the demonstration to be presented by Lura Smith (left) on Friday, Sept. 24, at the Campbell Methodist Church. The program is sponsored by the Campbell Garden Club. Refreshments will be served. Mrs. Clarence Moody (right) is in charge of tickets, and may be contacted at 296-5987.

HONORED - Marilyn Means, daughter of Mr. and Mrs. L.E. (Bill) Means of 175 N. Poplar St., was the recipient of the Pine Tree award presented by her sorority, Delta Delta Delta, for being the outstanding junior woman. She served as a representative to the national convention in Washington, D. C. as well as rush chairman at the University of Pacific where she is majoring in Pharmacy.

Men's night

Campbell chapter, No. 553, Order of Eastern Star, invites all members to attend the meeting of September 17, at 8 p.m. at the Orchard City Grange Hall. Edward Fritts, associate patron, is chairman of the evening's entertainment.

Mrs. Chamberlin to entertain

Members of the Woman's Service Club of Campbell will gather at the home of Mrs. Dean Chamberlin, 103 No. Carlyn Ave. on Wednesday, Sept. 22.

Mrs. Lawrence Quinsland, president, will conduct the business session. Co-hostesses with Mrs. Chamberlin will be Mesdames Boyd Fair, E. R. Foreman and Mervyn Nicholls.

Women's Society to observe anniversary on September 16

The September luncheon meeting of the Women's Society of Christian Service, Methodist Church of Campbell will be held on Thursday, Sept. 16, beginning with meditations in the chapel at 9:30 a.m. The business meeting will follow in the Fireside Room and a program "Christian Action Against Poverty" will be presented under the direction of Mrs. John Rhoades. The Head-Start program for pre-school children will be explained and information on what the local church has done in this area will be discuss[illegible] by Mrs. Phil Novak, Mrs. R. Chapman and Miss Gloria Guerra, who have worked with Mrs. Rhoades

Decorations for the luncheon tables will feature the twenty-fifth anniversary of the Women's Society of Christian Service as September is the anniversary of the organization.

MILK & CREAM STAINS

by John D. Cooper

Milk and cream contain casein, they're alkaline, and they have an appreciable fat content. Mix'em all together, spill or splash on a garment, and you wind up with an ornery stain.

Whether the clothing is washable or drycleanable, if the stain is milk or cream, take these simple precautions and avoid permanent discoloration.

Washable Garments. Rinse or sponge out with clear cool water only. Remember that heat will cook the stains, and then it's virtually impossible to remove. Do not allow the stain to dry out and stay unrinsed or unwashed too long. Milk and cream stains "age" — and that means they can become permanently fixed right in the fibers of the fabric!

Dry Cleanable Garments. LEAVE COMPLETELY ALONE. Do not rub in any way. This will force the stain into the fabric and make it more difficult to remove. TELL US ABOUT THE STAIN. We can use special "spot-digesting" techniques prior to cleaning. Above all, bring the garment in to be cleaned soon as possible.

We can assure you that if you observe the simple precautions outlined above you'll insure much longer life to both the washable and dry-cleanable garments in your family's wardrobe.

And whether it's milk or cream — or something else — that has stained your garment, you're always assured of good spot removal and thorough cleaning when you

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PERMANENT WAVES

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Mon. thru Fri. Eves.

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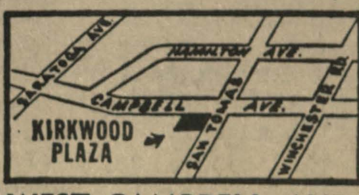

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MICHELLE'S Figure Salon

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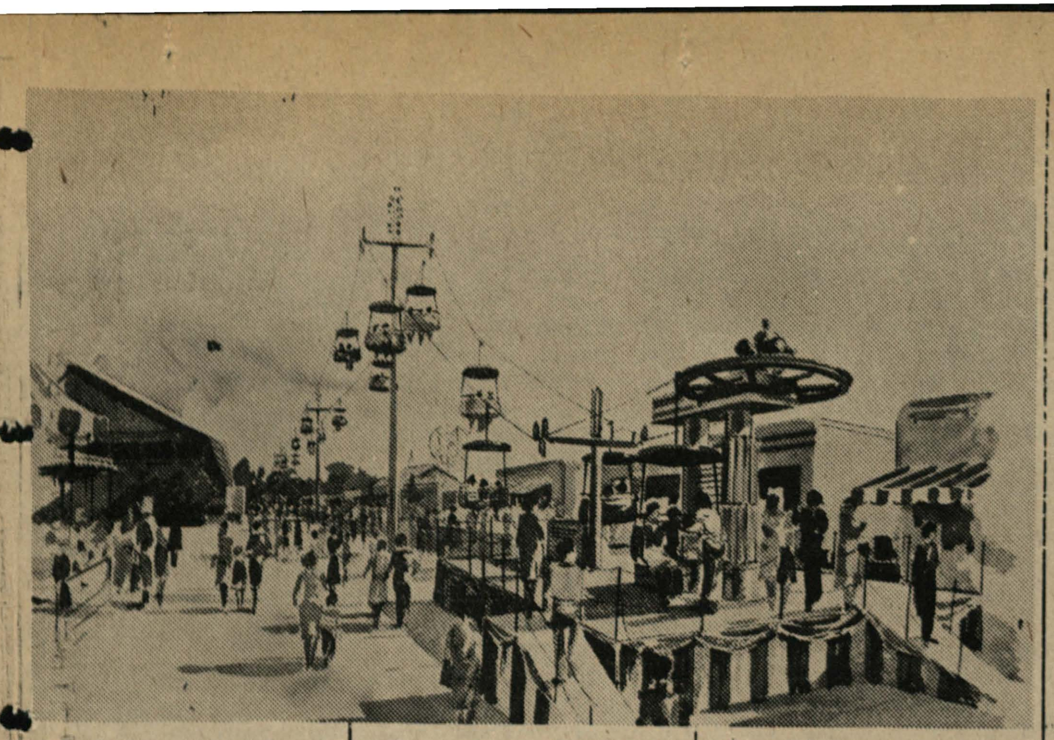


THROUGH THE AIR WITH THE GREATEST OF EASE--Visitors to this year's Santa Clara County Fair, will get a bird's eye view of the fairgrounds from the Sky Glider. The suspended cable system will be operated by the Pete Miller Co., Downey Calif., and is the nation's largest portable system according to William A. Straub, Fair secretary-manager.

Suspended cable system to transport fair visitors

Visitors to this year's Santa Clara County Fair will experience a new adventure in the Sky Glider, a suspended cable system that will transport passengers 40 feet over the heart of the Fair's crowds and exhibits. William A. Straub, fair secretary-manager, has revealed.

The Sky Glider, largest portable cable system in the nation, is the first to appear in Northern California. The cable system has been approved by the state safety inspectors and independent underwriters, and was termed "the most popular entertainment vehicle at the California State Fair," Straub added.

The colorful passenger gondolas have been purposely designed without foot support or flooring, to create a greater illusion of height and to permit bird's eye visibility, the owner-operator of the Sky Glider, Pete Miller of Downey, Calif. said.

"Sky Glider passengers literally glide through the air, in what we believe is one of the safest sensation-producing amusement rides," Miller continued.

The Sky Glider features direct hydraulic drive, fiberglass gondolas and the very latest fabricating techniques. It is extremely safe and has an established liability insurance rate of less than 2%.

Operations manager of the Sky Glider is Jack Gomes, formerly quality control manager for the Ford Motor Company.

The 21st Santa Clara County Fair is expected to draw over 300,000 visitors this year.

Come to Church

FIRST METHODIST CHURCH
1675 Winchester Blvd. 378-3472
Minister Wm. H. Gould, Alan R. Goozee.
Dir. of Education: Elizabeth W. King.
Worship and Sunday School 9:00 AM and 10:30 AM. Youth Fellowship 6:30 PM.

CHURCH OF CHRIST, 1075 W. Campbell Ave.
Charles Shelton, Minister, 253-3808
Church Phone 378-4900
Worship 9:00 & 10:15 AM & 6 PM
Bible School: 9:00 & 10:15 AM
Prayer Meeting, Wed. 7:30 PM

ST. LUCY'S CHURCH, 2350 Winchester Blvd.
Sunday Masses: 7:00, 8:30, 9:45
11:00 A.M., 12:15, and 7:00 P.M.
Confessions: Saturdays and Eves of First Friday and Holy Days: 4:00-5:30, 7:30-9:00.

FIRST CHURCH OF CHRIST, SCIENTIST
395 W. Rincon Avenue
Sunday School and Church 11:00--Wed. 8 PM
Reading Room--376 E. Campbell Avenue
Daily Except Sundays and Holidays--10-4
Friday evening 7-9 All Welcome 378-9226

CAMPBELL CONGREGATIONAL CHURCH
United Church of Christ
400 W. Campbell Avenue FR 8-4418
Rev. V. F. Deditius, Associate Minister
Church and Church School - 9:30-11:00

ZION LUTHERAN CHURCH
3257 Payne Avenue 248-8402
R. B. Wiederanders, Pastor
Sunday School 9:45 Worship Hours, 8:30, 11 AM
Synod - The American Lutheran Church

CAMPBELL SEVENTH-DAY ADVENTIST
R. K. Krick, Pastor. 241-7375 Ch Ph 378-4710
Worship Services (Saturday) 8:30, 11:15 AM
Sabbath School 9:45 AM
Prayer Meeting, Wednesday, 7:30 PM

IMMANUEL UNITED PRESBYTERIAN CHURCH
3705 Payne Ave., San Jose
Worship 9:30 am and 11:00 am
Church School 9:30 am
Rev. Clifford R. Alsen, Minister
Manse: 241-7040 Office: 244-5298

CHURCH OF GOD OF THE FAITH OF ABRAHAM
5 5 McGlincey Lane Russell Magaw, Pastor
Sunday School 9:45 AM Morning Worship 11 AM
Evening Service 7 PM Phone 377-6357
Prayer Meeting & Bible Study 7:30 PM Tues.

CAMPBELL BAPTIST CHURCH
151 Sunnyside Ave.
Rev. Irwin Weyhe, Pastor, 378-2658
Sunday School 9:45 AM Morning Worship 11 AM
Youth Meetings 6 PM Evening Service 7 PM
Mid-Week Services Wednesday 7 PM

FIRST CHRISTIAN CHURCH, 109 No. 1st
Don Stram, Minister 264-3189
Bible School 9:45 AM Morning Service 11 AM
Youth Meeting 6 PM Evening Service 7 PM
Mid-Week Service Wednesday 7 PM

ST. LAWRENCE EPISCOPAL CHURCH
65 Rincon Avenue, Campbell.
Services and Church School
will be held at 10:00 a.m.
Nursery Care
ev. Alfred Carson, Vicar 379-5320

IRST BAPTIST CHURCH, 400 Llewellyn Ave.
Rev. Harry M. Liechty, Jr., Pastor
n. School 9:30 AM Worship Ser. 11 AM, 7:30 PM
Training Union 6:15 PM Sunday
Prayer Sermon 7:45 PM Wednesday

FREEWILL BAPTIST CHURCH
7 E. Rincon Ave. Church 379-1682
Minister: Wayne Wagner, 379-1682
nday School 9:45 Worship Service 11 AM, 7 PM
ayer Meeting Wednesday 7:30 PM
Choir Practice 6 PM Sunday

Fair presents destruction derby Sunday

Winners of team destruction derby events as well as individual car-crash champions will compete in the only mass destruction derby scheduled in San Jose area this season, 3 p.m. Sunday, Sept. 19, at the Santa Clara County Fair.

The team event pits four-man groups in two-hour action of smashing cars together until just one remains running, representing the winning quartet and picking up first place money of $700. Second place is worth $400, third $100.

Topping the local team entries of the 15 groups expected will be a veteran group from Santa Clara headed by Mike Goodson and Ernie Rose. Each has won crash derby honors individually and their team was third at the fair last season. Others on the team are Joe Esperance and Rick Burke. Sponsor is contractor Joe W. Rose.

West Valley opens with 50000 students

West Valley College had 5,000 students when it opened its doors for its second year of academic operation on Monday.

At the close of formal programming and counseling last Wednesday 4,993 students had signed up, better than a 60 percent increase over the average 3,000 enrolled during the fall semester of 1964. Of the total, 3029 are day students and 1964 are extended day.

Yet to be counted are adult students enrolling in a few non-graded evening courses. These students register during the first week of class meetings, according to Don Ziegler, dean of admissions and records.

To meet the new "deluge" the college has taken these steps:

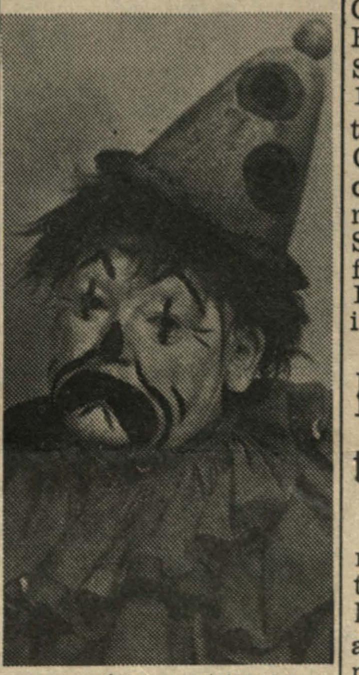
Increased the total number of course offerings by 43 percent.

Increased the total faculty from 50 to 77.

Added 10 temporary classrooms with a total of 8320 square feet.

Scheduled 13 extended day classes at Buchser High School in Santa Clara and one at Argonaut School in Saratoga.

Lenghtened the extended day schedule from four to five nights a week, added some Saturday morning classes, and scheduled some classes to start this year at 7:30 a.m. compared with 8:30 a.m. last year.



AT CHURCH RALLY - "Bob-o" the Clown, will be the featured guest at the "Round-up Rally Day" at Campbell Baptist Sunday School, 151 Sunnyside Ave., next Sunday, Sept. 19. "Bob-o" will make balloon animals, do some cartooning and give a Gospel sermonette during the 9:45 a.m. Sunday School hour.

Get your dog vaccinated

The Santa Clara County Health Department announces that anti-rabies vaccination clinics have been scheduled in San Jose on Thursday, Sept. 16, at the Santa Clara County Health Department, 2220 Moorpark Ave. (carport at rear of bldg.), 5:30 p.m. until 8 p.m.

By ordinance all dogs must be vaccinated before a dog license can be issued and every dog must be licensed.

There is a non-profit fee of $1.50 for the vaccination which is valid for a period of two years. The County license fee is $2 per year.

SEPT. 5--Fire at 491 Mc Glincy Lane. Wood frame shed. Owner, William C. Spears.

SEPT. 5--Fire at 479 McGlincy Ln. Furniture and auto partially burned from fire in adjoining building.

SEPT. 9--Rescue call. 989 Jean Dr. Teresa Lemoyne, age 2, taken to Campbell Community Hospital.

SEPT. 9--Fire in brush, Budd and San Tomas Rd. Three acres of grass involved.

SEPT. 10--Rescue call, 576 Millich Dr. James Booth, age 40.

SEPT. 11--Fire at 75 No. San Tomas Rd. Coin-o-wash Laundry Rug in dryer.

SEPT. 12--Fire at 1444 Moore Ave. Mutual aid with Santa Clara County. Fire under control, no service necessary.

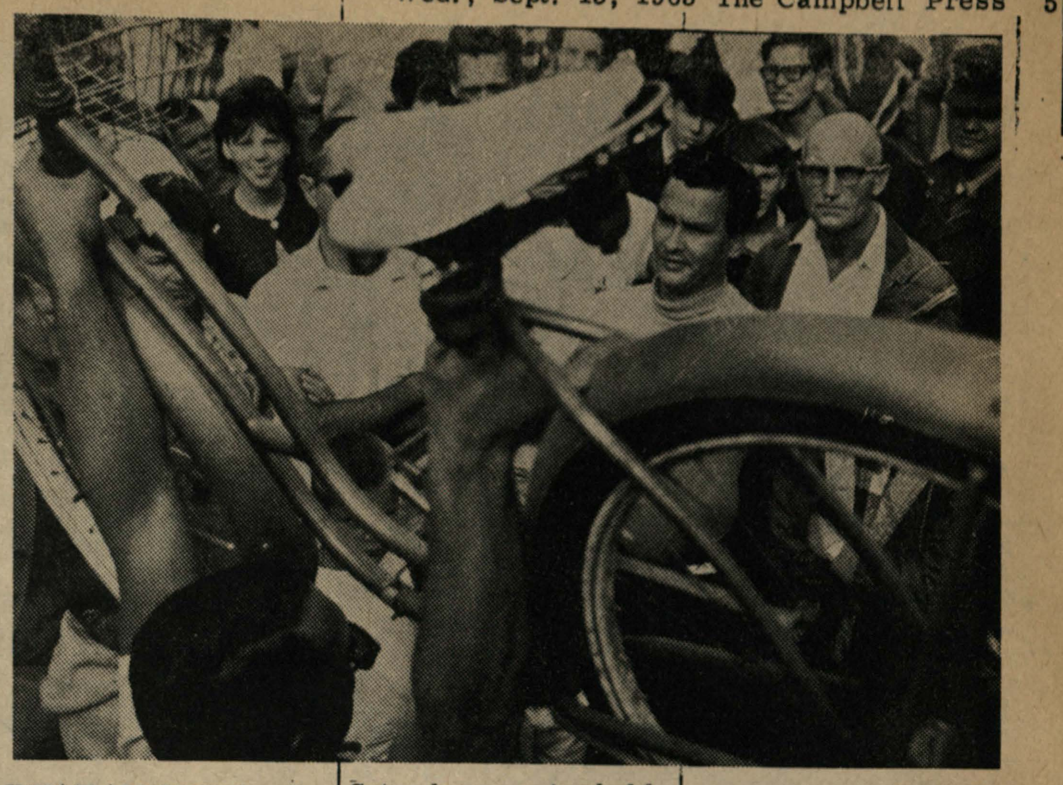
SEPT. 13--Vehicle fire, 888 Sobrato. Laundry truck. Short in electrical wiring.

New members to be feted

The West Valley Women's Club will open their fall season by honoring new members at a champagne punch party, followed by luncheon and a fashion show. The affair will be held at the Los Gatos History Club on Tuesday, Sept. 28 at 11:30 a.m.

Fashions will be presented by the Idamina Shop of Los Gatos. Models will be from the West Valley Women's Club. Mrs. T. L. Leach of San Mateo will personally model gowns from her collection of the 1800's. Mrs. James Guess is Chairman of the meeting.

NEWSPRINT roll ends 30" wide. Excellent for BBQ tables.
CAMPBELL PRESS



WHAT AM IBID?--One of the police officers at the bike auction at the police department Saturday morning holds up a bike for the milling crowd to view. Bikes sold from $9 to $33 and $480 was taken in at the auction.

State to match funds for West Valley College buildings

Within the next decade, the State of California will make "a substantial contribution" toward West Valley College's building needs provided local matching funds are forthcoming.

This heartening news for West Valley--as well as other junior college districts in the state--was recently revealed by President Wallace W. Hall in a report to board of trustees on Senate Bill 318, enacted by the 1965 legislature.

The bill also implements disbursement to junior colleges of the $50 million earmarked in Proposition 2 for junior college construction and passed, by the voters in late 1964.

Because of the large number of students it must serve and because it has no permanent facilities, West Valley College will have a state entitlement of $1,659,137 for 1965-66, provided that sum is matched with $598,336 in district funds, Dr. Hall said.

For 1966-67 the entitlement will be $1,351,303, again provided district matching funds of $462,526 are forthcoming. Total for the two years is $3,010,440. Additional entitlements for years beyond 1966-67 are in prospect, Dr. Hall said, but they have not been computed thus far.

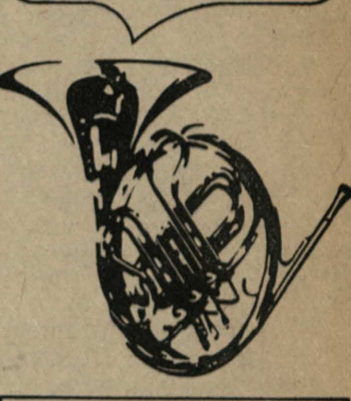
"These entitlements represent the largest amount of state money to which any junior college district maintaining only one campus will be entitled," Dr. Hall said.

There will be a slight reduction in the West Valley entitlements, he said, since it is a new district and has not so far expended up to one percent of its assessed valuation for buildings and equipment.

Caravels meet September 18

"Back to School" on the college level will be the theme of the evening at the next meeting of the Caravels of Westhope Mariner's Couple Club on Saturday, Sept. 18. The committee, headed by Mr. and Mrs. John Powers, has planned an evening of fun and surprises beginning at 7:45 p.m. Skippers Ken and Lou Downing will conduct a short business meeting.

All couples are cordially invited to attend. Contact Paul Wright, 253-6092. The meeting will be held at the Westhope Presbyterian Church, Cox and Paseo Presada in Saratoga.



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Sales, rentals, service, lessons, sheet music, records, accessories, practice rooms and free parking. Now at 3601 Stevens Creek Blvd.

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CAMPBELL Memorial Chapel
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Every family we serve receives equally dedicated attention. We hold this a matter of principle. Our purpose is to assist every bereaved family to the best of our ability, regardless of income.

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SWEATER STYLING FOR THOSE WHO THINK YOUNG!

THE AUTHENTIC Dick Van Dyke LOW-V CARDIGAN

by EDGEWORTH MILLS

75% MOHAIR-25% WORSTED WOOL
Look alive! Wear the young-minded sweater created and worn by TV star Dick Van Dyke. 3-button, low-holer cardigan gives a slim, broad-shouldered look . . . greater comfort for active sports. Distinctive welt-stitch creates smart self-stripe. Terrific range of the season's newest, boldest colors. Stop in and see it today! $15.95

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Men's and Boys' Wear
IN THE NEW KIRKWOOD PLAZA
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Your BANKAMERICARD welcome here

CHARGE FIRST NATIONAL PLAN

Glowing with Christian Love
Growing with Campbell

First Christian Church
Campbell
109 N. First Street
soon to build on Pollard Road

Bible School 9:45
Worship 10:55
Youth 6:00
Worship 7:00
Bible Study (Wed.) 8:00

Don Stram, Minister Phone 264-3189

City Hall briefs

In order to stimulate industrial development in the Dell-Division area in Campbell, the City Council Monday agreed to advance approximately $18,000 for the installation of a 12-inch water main in in the area.

An agreement will be drafted with the San Jose Water Works and as the property in the area is developed the city will be reimbursed from the property owners on an equitable assessment basis.

In other actions, on Monday, the council:

--DEFERRED the next meeting action on the appeal of Ken Norton of a Planning Commission denial of a zone change for a lot at Alice and Winchester from R-2 to C-2. Norton desires to place a used-car office and operation on the property. The planners felt the lot was too shallow for heavy commercial zoning. the council deferred action to study possible controls that could be put on such parcels,

--ADOPTED an ordinance regulating coin-operated car wash operations and another ordinance changing the zone of property on Harriet.

--EXTENDED for a year, the time limit for Heritage Realty, 1262 E. Hamilton, to build a new office building at that location and vacate their present quarters converted from a residential unit. Leonard F. Borello, of the firm, told the council that litigation had delayed their construction plans.

--GRANTED the Chamber of Commerce $3750 as one-half of the annual allocation made by the city with the stipulation that the C. of C. submit a semi-annual accounting report to the city.

--GAVE FIRST READING to an ordinance, recommended by the Planning Commission, that would modify the present off-street parking requirements and allow the Planning Commission to adjust the requirements if certain cases warranted it. Ted Regas and Lowell Grattan both requested at the hearing that some thought be given to allowing uncovered carports. The ordinance specifies the parking space requirements for various zones now existing in the city.

--AGREED to have a grant deed drawn up that revises the boundary lines of the fire station #2 on Sunnyoaks. This would necessitate moving the percolation 15-feet north.

OBITUARIES

Roy Paulson

Roy Malcom Paulson, 66, a real estate salesman for Pyramid Homes since 1960, died at his home at 602 Monica Lane, last Wednesday. Funeral services were conducted from the Campbell Memorial Chapel and interment followed in Golden Gate National Cemetery, San Bruno.

Paulson was a native of Wisconsin and served as a cavalryman in the U.S. Army during World War I. He came to Campbell from Minneapolis five years ago. He was a member of the Zion Lutheran Church. Survivors are his wife, Mrs. Marguerite S. Paulson of Campbell; two sons, John Paulson and Richard Paulson, both of Bellevue, Washington. A sister, Mrs. H. A. Vanderhoof resides in Campbell.

Pauline Shelton

Final rites were held Saturday at Campbell Memorial Chapel for Pauline Ann Shelton, 51, of 270 Dillon Ave., who died suddenly last Tuesday afternoon. Mrs. Shelton, a native of Arkansas, worked in this area as a domestic.

Surviving are her father, Cleo Shelton of Campbell; three brothers, Theodore Shelton of Saratoga, Tommy Shelton of Washington and four sisters, including Mrs. Lillian Webb of Campbell.

Clara Talia

Mrs. Clara M. Talia, 73, a resident of this area for 52 years, became ill while visiting her native country of Yugoslavia last month, returned home and died last Wednesday in a Los Gatos hospital.

She was the wife of the late Mitchell J. Talia, a retired orchardist who died here in 1950. Following her husband's death Mrs. Talia sold the family orchard, located on Winchester Road near Campbell, which they had operated since 1911. The property was sub-divided and later developed. After selling the orchard Mrs. Talia resided with her daughter, Mrs. Mary Budalich of 3022 David Ave. She was a member of St. Lucy's Altar Society.

Mrs. Talia was the sister of Antone Millich of Saratoga and had several other sisters and brothers in Yugoslavia and Buenos Aires, Argentina. Funeral services were conducted Saturday at the Smith Funeral Home in Santa Clara. A Requiem High Mass was held at St. Mary's Church with burial at the Santa Clara Catholic Cemetery.

Church to hold discussion course

Beginning Tuesday night, Sept. 21, at 8 p.m. and running for eight consecutive evenings, St. Lawrence Episcopal Church of Campbell will offer an adult discussion course, "Let's Talk Theology."

The course, led by the Rev. A. D. Carson, will cover basic Christian concepts.

obituaries

Dosha Carter

A lingering illness claimed the life of Mrs. Dosha Carter, 80, of 190 E. Sunnyside Ave., last Wednesday. The Rev. G. J. Pauls officiated at funeral services at Campbell Memorial Chapel.

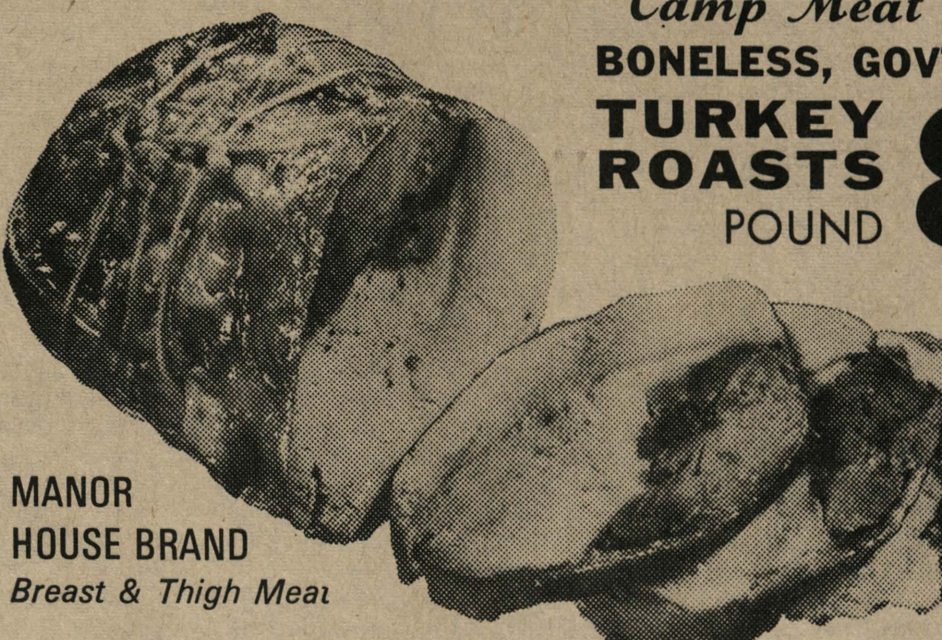
A native of Conway, Missouri, Mrs. Carter came to California in 1936. She was a member of Calvary Temple Church. Surviving are her husband, Joseph J. Carter, a retired farmer, her son, Hershel Carter of Campbell, her daughter, Mrs. Ethel McDonald, also of Campbell; as well as numerous grandchildren.

LARGE CLASSES

In terms of pupil-teachers ratios, California ranks near the top of the Nation in large class size.

New Location
B.E.Leard Supply
Brick - Sand - Cement
Concrete Mix - Gravel
Drain Rock - Base Rock
Sawdust - Top Soil
Colored Rock
110 Casey Rd.— Campbell
off Camden Avenue
377-9521

Attention "Bargain Hunters"... Here's A Really Great "Camp Meat" Special!
BONELESS, GOVT. GRADE A
TURKEY ROASTS
POUND 89¢
4 to 6 Pound Sizes
MANOR HOUSE BRAND
Breast & Thigh Meat



SAFEWAY BACON
Always First Quality
REG. SLICED • THICK SLICED
1-lb. Pkg. 69¢ 2-lb. Pkg. $1.38

OTHER BACON FAVORITES

Farmer John	Regular or Thick Sliced 1-lb. Package	75¢
Armour's	Vacuum Packed, Sliced 1-lb. Package	79¢
Armour's	Thick Sliced 2-lb. Package	$1.59

Fryer Parts	Manor House, Govt. Grade A Breasts, Drumsticks or Thighs—Lb.	69¢
All Meat Franks	Armour—Lb. 59¢ Safeway—Lb.	58¢
Large Bologna	Safeway, Random Weights—Lb.	49¢
Lunch Meats	Safeway—Half-Pound Packages (Regular 39c Varieties)	3 for $1
Beef Jerky	Diamond Head—2½-oz. Package	69¢
Fillet of Sole	Captain's Choice, Pre-Cooked 12-oz. Package	49¢
Perch Fillets	Captain's Choice, Pre-Cooked 12-oz. Package	49¢
Sole Fillets	Captain's Choice Individually Quick Frozen Fillets—Lb.	79¢

Pork Liver—Lb. 49¢ Lamb Liver—Lb. 49¢ Pigs Feet—Lb. 29¢

NO HUNTING...AT SAFEWAY

Hunters' Supplies
Biscuit Mix
Great For Hotcakes or "Flouring"
Mrs. Wright's
40-oz. Package 27¢

Pork & Beans	Highway—28-oz. Can	5 for $1
Beef Ravioli	Chef Boy-Ar-Dee—15½-oz. Can	29¢
Spaghetti & Meat Balls	Chef Boy-Ar-Dee 15½-oz. Can	29¢
Chili Con Carne	Dennison's (With Beans) 15½-oz. Can	3 for $1
Beefaroni	Chef Boy-Ar-Dee—15¼-oz. Can	29¢
Lipton's Soup Mixes	2-Pack Package	3 for 99¢
Mashed Potatoes	Instant—French's 15-oz. Package	79¢
Nonfat Dry Milk	Lucerne . . . Makes 12 Quarts	89¢
Seasoned Salt	Lawry's—3⅛-oz. Package (Seasoned Pepper—1-11/16-oz. Package 49c)	29¢
Plastic Clothesline	Sunnyday—50-Foot	2 for 98¢

GREEN GIANT CORN
CREAM STYLE
16-oz. Can
6 for $1

Green Giant Peas
SWEET PEAS 17-oz. Can 4 for 89¢
PEAS & ONIONS 17-oz. Can 29¢

Economy Pak SPAGHETTI 4-lb. Pkg. 69¢

Tomato Paste	Town House—6-oz. Can	2 for 29¢
Fresh Ground Tomatoes	6 in 1, All Purpose 28-oz. Can	29¢
Parmesan Cheese	Lucerne—8-oz. Package	79¢
Spaghetti Sauce Mix	With Mushrooms Schilling—1½-oz. Pkg.	2 for 39¢

Peas	DEL MONTE—17-oz. Can (Town House, 17-oz. Can, 5 for 89c)	5 for $1
Cake Mix	JIFFY Assorted—9-oz. Package (Frosting Mix, Jiffy, 7½-oz. Pkg., 8 for $1)	8 for $1
Velveeta	KRAFT Cheese Spread	2 Lb. Loaf 69¢
Juice Drink	DEL MONTE Pineapple-Grapefruit—46-oz. (Lalani—46-oz. Can 5 for $1)	5 for $1

Miscellaneous Needs

Sweep Queen Broom	O'Cedar #150—Each	$1.79
O'Cedar Sponge Mop	Each	$2.98
Sponge Mop Refill	O'Cedar Each	$1.29
Snowdrift Shortening	3-lb. Can	83¢
Wesson Mayonnaise	32-oz. Glass	55¢
Red Heart Dog Food	15½-oz. Can	7 for $1
Dog Biscuits	Milk Bone—Regular Package	39¢

EDWARDS COFFEE
VACUUM PACKED
2-lb. Can $1.19
1-lb. Can 69¢
3-lb. Can $1.77

Nob Hill Coffee	1-lb. Bag	67¢	2-lb. Bag	$1.17
Airway Coffee	1-lb. Bag	65¢	2-lb. Bag	$1.15
Safeway Instant			10-oz. Glass	$1.09
Maxwell House Coffee			2-lb. Can	$1.57
Yuban Coffee	1-lb. Can	89¢	2-lb. Can	$1.77
Maxwell House Instant			10-oz. Glass	$1.37
Yuban Instant Coffee			9-oz. Glass	$1.37

Cream O' The Crop
Grade AA Eggs
LARGE SIZE 45¢ Dozen
Add An Egg To Your Recipe!
Medium Size . Carton Dozen 39¢
Extra-Large . Carton Dozen 49¢

Fresh Bread 3 for $1
Oatmeal, Crushed Wheat or Homestyle (Reg. 35c) 1½-lb. Loaf

COOKIES Busy Baker, Family Assortment 24-oz. Package 49¢

We Give Blue Chip Stamps!

Planning Commission recommends stiff controls for gas stations

Denial of a use permit for a drive-in theater at Campbell and Bascom avenues took the limelight at last week's meeting of the Planning Commission. But the commission prior to that action, took a revolutionary step in the control of service stations for the city.

By a divided vote (4-3) the commission recommended the adoption of an ordinance amendment that would stiffen the controls of outdoor business activities. Service stations, of course, come in this category.

The action of the commission came after a lengthy study on the question of how service stations, and other drive-in operations, could be better regulated.

The major point, as approved, allows service stations only in shopping centers or at intersections of two four-lane (or more) streets, or streets for which four-lane plan lines have been approved.

The amendment, however, allows service stations presently in the improper location, according to the new amendment, to be remodeled by obtaining a use permit.

Chairman Thayer Lyons pertinently pointed out when the vote was in that of the three votes in opposition to the amendment, two felt that the amendment was too restrictive while the other vote was on the basis that it was not restrictive enough.

Chairman Lyons and Commissioners Hal Lee, Jim Tomlinson and Tom Perry favored the amendment while Commissioners Jack Healey, Frank Klein and Homer Hyde opposed it.

A 6-1 vote at the same meeting (Klein dissenting) approved the planned development program as submitted by Chez and Grattan, local developers, for property lying southeast of the intersection of Hamilton Ave. and Marathon. This approval only allows one service station in the Chez and Grattan property on the south. The developers had asked for two. Chez and Grattan were also asked to resubmit plans for northeast of the intersection of Hamilton and Marathon.

The commission gave approval for the street pattern as submitted by Chez and Grattan for the same area. The developers plan to form a local improvement district so that the streets can be developed at once rather than waiting for the entire area to be improved.

Based on the recommendation of Planning Director Dick Hogan, the commission also approved a text amendment that would modify the present yard requirements.

The Planning Commission will meet again Monday, Sept. 20, at 8 p.m.

Genevieve Lake Lassere
Teacher of PIANO, Theory and Harmony
Studio: 225 West Latimer Avenue
Campbell, Calif.

Horseshoe club to host state ringer meet

The California State Horseshoe Pitching Championships are next on the agenda for the Los Gatos Horseshoe Club, which placed four men; Connie Henderson, Stan Mac Carty, Verdan Zelmar of Campbell, and Tal Turner in the top six in the Northern California Championship meet at Mosswood Park, Oakland September 5th and 6th. The strong Los Gatos foursome was led by Connie Henderson, who settled for second spot after losing to Bill Blexrude of Oakland in a playoff.

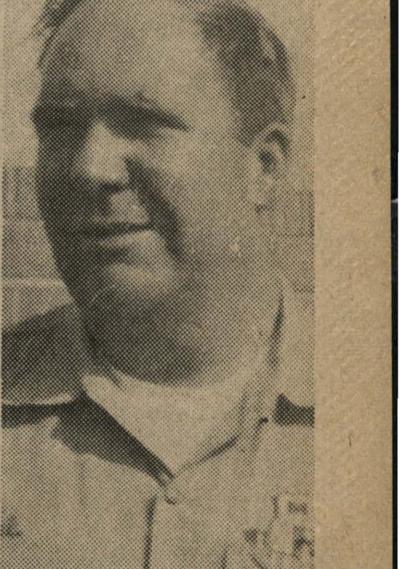
The California State meet, hosted by the Los Gatos Club, will be held September 18th and 19th at the Santa Clara County Fair in San Jose. Qualifying rounds will be played Saturday 9:30 a.m. to 12:30 p.m. with the highest qualifiers playing a 14-man round-robin Saturday and Sunday afternoons. Bill Fraser of San Francisco is the current defending State Champion. Finals in Junior boys division and Ladies division will be played Sunday beginning at 9:00 a.m.

Black Knights score 4-3 win

Campbell's semi-pro baseball team, the Black Knights, on Sunday downed San Jose Owls 4-3 in a 10-inning contest.

Ron Carouthers singled home Ray Knight with the winning run in the top of the tenth.

To score their win the Black Knights banged out 10 hits, half of them doubles. Terry Porter and Carouthers on the mound for the Knights allowed 12 hits but were tough in the clutch.



OPENS STATION--Mel McNeill is the owner of, the new and ultra modern Mobil Service Station located at the corner of Hamilton and Bascom avenues. As an introductory offer, McNeill is giving away 500 Blue Chip stamps to each customer buying eight gallons of gas. This offer is for a limited time only (one week). For other details see ad on page 3 of this issue.

Safeway Beef...Always Best!
• BEST FOR QUALITY • BEST FOR FLAVOR • BEST FOR VALUE!

Boneless Beef Roasts
USDA CHOICE
∗ CROSSRIB ∗ SIRLOIN TIP
∗ BOTTOM ROUND
∗ RUMP ∗ BRISKETS (Point Removed) Lb. 98¢

Boneless Chuck Roasts U.S.D.A. Choice Grade —Lb. 79¢
Boneless Beef Stew U.S.D.A. Choice Grade—Lb. 89¢
Boneless Crossrib Steaks U.S.D.A. Choice Grade—Lb. $1.09
Lean Ground Chuck Always Freshly Prepared at Safeway—Lb. 69¢
Boneless Swiss Steaks U.S.D.A. Choice Grade —Lb. 98¢

Blade & 7-Bone ROASTS
U.S.D.A. Choice Grade Beef
Famous Safeway Trim
USDA CHOICE
Pound 49¢

Top Round STEAKS
U.S.D.A. Choice Grade Beef
Boneless, Lean, Tasty!
USDA CHOICE
Pound 98¢

Jonathan Apples
EXTRA-FANCY
Northwest Grown
9 Lbs. 99¢

Corn Northwest . . . Golden Ears 5 Ears 39¢
Potatoes U.S. No. 1 Russet Gardenside Pack 10 Lb. Bag 49¢

ROMAINE LETTUCE
For Tasty Green Salads—Each 2 for 19¢
GREEN BELL PEPPERS
Just Right For Stuffing!—Each 6 for 29¢
LARGE CUCUMBERS
Firm and Crisp —Each 3 for 29¢
RADISHES & GREEN ONIONS
Nice Fresh Bunches 3 Bunches 19¢

Juice Oranges Sunkist—Waldorf Bag 5 Lbs. 69¢
Flame Tokay Grapes Sweet and Juicy! 4 Lbs. 49¢
Bartlett Pears From Lake County 2 Lbs. 49¢
Golden-Ripe Bananas Green Tipped 2 Lbs. 29¢
Yellow Onions U.S. No. 1 Quality 4 Lb. Bag 29¢
Baking Squash Banana, Hubbard or Marblehead Varieties—Lb. 8¢
Clip-Top Carrots Good So Many Ways! 3 Lbs. 29¢
Tasty Watermelons Firm, Sweet—Each 59¢
Large Cantaloupes Thick Pink Meat—Lb. 10¢
Idaho Prunes For Lunch Box Treats 2 Lbs. 29¢
Casaba Melons Whole Melons—Lb. 5¢

VALUES ARE ALWAYS BEST

Finish Dishwasher Detergent...Regular Price 47c 1c Sale (Two 20-oz. Packages) 48¢
Margarine Coldbrook—1-lb. Carton 6 for $1
Facial Tissue Truly Fine, 2-Ply 200-Count Package 19¢
Ice Cream Lucerne, Grape & Other Assorted Flavors—½-Gallon 69¢
Bread Mrs. Wright's Super Soft WHITE & WHEAT SANDWICH & REGULAR 1 lb. loaf 19¢

Lucerne Concentrated MILK
1 quart makes 3 quarts homogenized milk . . . Use extra strength like Half & Half for cereals, coffee, etc.

CREAM OF WHEAT
Quick or Regular
28-oz. Package 39¢

LUCERNE SALADS
POTATO • COLE SLAW
MACARONI • HEALTH
Pint Carton
3 for $1

Lucerne Butter 1st Quality, Grade AA Cubes—1-lb. Carton 73¢
Cottage Cheese Lucerne Pint Carton 29¢
Safeway Cheese Monterey or Kumin-Ost Random Wts.—Lb. 69¢

Olive Oil Bertolli—Quart Glass 99¢
ropical Fruit Salad Del Monte 16-oz. Can 3 for $1
Margarine Fleischmann's, Corn Oil 1-lb. Carton 2 for 85¢
itchen Craft Flour 5-lb. Bag 45¢
ean Salad Nalley's, With Garbanzos 15½-oz. Can 3 for $1
rown Colony Pepper 4-oz. Can 35¢
u-Purb Detergent 48-oz. Package 49¢

cott Decorated Towels 200-COUNT 3 for $1
(Scott Towel Holder, Assorted Colors, 59c)

ROWN DERBY BEER
6 12-oz. Cans 79¢
lf Case (12) $1.57
hole Case (24) $2.99
OWN DERBY BEER Quart Bottle 3 for $1
AGMONT SODAS . or Low Cal.—12-oz. Cans 10 for 99¢
BST BEER One-Way Bottles—12-oz. 6 for $1.14
AGMONT DIET COLA 16-oz. Bottle (Plus Deposit) 6 for 49¢
(Case of 24, $1.89)

Cragmont Sodas Assorted Flavors Quart Bottle (Plus Deposit) 5 for $1
Lucerne Drinks Grape, Orange, or Lemonade—½-Gal. Carton 29¢
Grape Drink Empress . . . 32-oz. Can 3 for $1

BEL-AIR Orange Juice FROM FLORIDA 6 6-oz. Cans $1
MINUTE MAID Orange Juice FROM FLORIDA 5 6-oz. Cans $1

Scotch Treat Lemonade 6-oz. Can 10¢
Cream Pies Bel-air, Chocolate, Lemon, Banana or Coconut 14-oz. 3 for $1
Seafood Dinners Captain's Choice, Haddock, Halibut or Scallop —Package 49¢ (Shrimp—8-oz. Package, 59c)
French Fries Bel-air, Regular or Crinkle Cut—2-lb. Bag 49¢
Calo Dog & Cat Food 15¼-oz. Can 7 for $1
Calo Cat Food Chicken-Liver or Chicken-Kidney—6½-oz. Can 6 for $1

Bel-air Frozen
$ DOLLAR VALUES $
BRUSSELS SPROUTS . . . . . . 8-oz. Pkg.
LIMAS, Baby or Fordhook 10-oz. Pkg.
PEACHES, Sliced . . . . 12-oz. Pkg.
LEMONADE . . . . . 12-oz. Family Size
TANGERINE JUICE . . . . 6-oz. Can
CAULIFLOWER . . . . 10-oz. Pkg.
GREEN BEANS . . . . 9-oz. Pkg.
REGULAR, FRENCH STYLE OR ITALIAN
Your Choice 4 for $1

We are proud to announce the opening this week, of our New Sharon Heights Safeway, located at 325 South Sharon Park Drive, Menlo Park.

SAFEWAY

Advertised Prices Effective Wednesday Through Saturday, Sept. 15, 16, 17, 18, in
Campbell
2365 Winchester
1650 So. Bascom

We reserve the right to refuse sales to commercial establishments.

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LEGAL NOTICE

ORDINANCE NO. 506

BEING AN ORDINANCE AMENDING SECTIONS 9310.1, 9311.60 AND SECTION9314.3 OF CHAPTER 3 OF ARTICLE IX OF THE CAMPBELL MUNICIPAL CODE, REGULATING COIN OPERATED CAR WASHING ESTABLISHMENTS, BY ADDING ADDITIONAL STANDARDS

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That Section 9310.1 of Chapter 3 of Article IX of the Campbell Municipal Code entitled Planning and Zoning, be and the same is hereby amended to read as follows:

SECTION 9310.1

No building, structure or land shall be used and no building or structure shall be hereafter erected, structurally altered, or enlarged, except for the following uses.

(1) Any use permitted in a "C1" Neighborhood Commercial District, except dwellings.
(2) Retail store or business.
(3) Advertising sign or billboard.
(4) Amusement enterprises, including a billiard or pool hall, bowling alley, boxing arena, dance hall, games of skill and science, penny arcade, shooting gallery, and the like, if conducted wholly within a completely enclosed building.
(5) Animal hospital or pet clinic.
(6) Art or antique shop.
(7) Auditorium.
(8) Automobile or trailer sales area.
(9) Bank.
(10) Baseball or football stadium.
(11) Baths, turkish and the like.
(12) Bird store, pet shop or taxidermist.
(13) Business college or private schools operated as a commercial enterprise.
(14) Blueprinting, photostating, photo developing and printing.
(15) Carpenter shop (excluding cabinet shop or furniture manufacture) if conducted wholly within a completely enclosed building.
(16) Catering establishment.
(17) Circus or amusement enterprise of a similar type transient in character.
(18) Cleaning establishment, using non-explosive and non-flammable cleaning fluid.
(19) Department, furniture or radio store.
(20) Drive-in business where persons are served in automobiles, such as a refreshment stand, restaurant, and the like.
(21) Equipment rental.
(22) Feed or fuel store.
(23) Film exchange.
(24) Frozen food locker, excluding wholesale storage.
(25) Hospital or sanitarium (except animal hospital).
(26) Ice storage house not more than five (5) tons capacity.
(27) Interior decorating store.
(28) Laundry.
(29) Medical or dental clinic and laboratory.
(30) Mortuary or funeral home.
(31) Music conservatory or music instruction.
(32) News-stand
(33) Nursery, flower or plant, provided that all incidental equipment and supplies, including fertilizer and empty cans are kept within a building.
(34) Pawnshop.
(35) Plumbing or sheet metal shop, if conducted wholly within a completely enclosed building.
(36) Pony riding ring, without stable.
(37) Printing, lithographing or publishing.
(38) Public services, including electric distributing sub-station, fire or police station, telephone exchange and the like.
(39) Sign-painting shop, if conducted wholly within a completly enclosed building.
(40) Studio.
(41) Theatre.
(42) Tire shop operating wholly within a building.
(43) Trade school, if not objectionable due to noise, odor, vibration, or other similar causes.
(44) Upholstering shop, if conducted wholly within a competely enclosed building.
(45) Wedding chapel, rescue mission or temporary revival church.
(46) Wholesale merchandise broker, excluding wholesale storage.
(47) Other uses similar to the above as provided for in Section 9318.1.
(48) The following uses are permitted if conducted wholly within an enclosed building; automobile washing; public garage (including repairing incidental body and fender work, painting and upholstering).
(49) Uses customarily incident to any of the above uses when located on the same lot.
(50) The above uses shall be permitted only under the following conditions:
  (a) There shall be no manufacture, compounding processing or treatment of products other than that which is clearly incidental and essential to a retail store or business and where all such products are sold at retail on the premises.
  (b) There shall not be more than five (5) persons engaged in the manufacture, compounding, processing or treatment of products; or in catering, cleaning, laundering, plumbing, upholstering, and the like.
  (c) Such uses, operations or products shall not be objectionable due to odor, dust, smoke, noise, vibration or other similar causes.
(51) Accessory buildings when located on the same lot.
(52) Uses requiring Use Permits
  (a) Coin operated car wash, subject to compliance with the following conditions:
    (1) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
    (2) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
    (3) All washing facilities to be under a permanent roof and enclosed on at least (2) sides.
    (4) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless setback 15' from property line and properly screened; shall not be closer than 30 feet to any residential zone.
    (5) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
    (6) Car wash building shall not be less than 100 feet from any residential zone or residentially developed property.
    (7) Building or canopies shall be not less than 15' from any street and/or property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
    (8) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
    (9) All parking areas to be paved and improved in compliance with Section 9319 of the Campbell Municipal Code.
    (10) A masonry wall, or site-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
    (11) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
    (12) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
    (13) The installing of refreshment and cigarette vending machines or telephone booths and/or the sale of any other products at retail or wholesale must be approved by the Planning Commission.

SECTION TWO: That Section 9311.60 of Chapter 3 of Article IX of The Campbell Municipal Code, entitled Planning and Zoning, be and the same is hereby amended to read as follows:

SECTION9311.0. USE PERMITTED--Subject to Securing a Use Permit and approval in accordance with provisions of Section 9316 of this Code.

(1) Animal Hospital.
(2) Automobile Trailer Park (mobile home).
(3) Auto Service Station provided it meets the standards and conditions enumerated in Section 9309.1 (2) of this Code.
(4) Auto Washing Establishment provided it is located in a totally enclosed building.
(5) Commercial Entertainment and Amusement Establishments (including outdoor theatres).
(6) Monument or Tombstone sales.
(7) Food and/or beverage stores.
(8) Drug-Variety stores.
(9) Other convenience goods stores, providing the day-to-day- needs of the residents in the areas.
(10) Coin Operated Car Wash subject to compliance with the following conditions.
  (a) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
  (b) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
  (c) All washing facilities to be under a permanent roof and enclosed on at least two (2) sides.
  (d) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless setback 15' from property line and properly screened; shall not be closer than 30 feet to any residential zone.
  (e) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
  (f) Car wash building shall not be less than 100 feet from any residential zone or residentially developed property.
  (g) Building or canopies shall be not less than 15' from any street and/or property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
  (h) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
  (i) All parking areas to be paved and improved in compliance with Section 9319 of the Campbell Municipal Code.
  (j) A masonry wall, or site-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
  (k) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
  (l) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
  (m) The installation of refreshment and cigarette vending machines or telephone booths and/or the sale of any other products at retail or wholesale, must be approved by the Planning Commission.

All applications for uses listed in this Section must demonstrate that the proposed location will satisfy a need not otherwise being fulfilled and that a more suitable location does not exist.

SECTION THREE: That Section 9314.3 (3) of Chapter 3 of Article IX of The Campbell Municipal Code be and the same is hereby amended to read as follows:

SECTION 9314.3. USES REQUIRING USE PERMITS.

(1) Appropriate retail commercial uses such as restaurants and service stations necessary to serve the M-1-S District.
(2) Veterinary or Dog or Cat Hospital.
(3) Coin Operated Car Wash subject to compliance with the following conditions:
  (a) Location, site layout, driveway access and relationship to adjoining development shall be approved by the Planning Commission.
  (b) There shall be a minimum lot area of 10,000 sq. ft. and a minimum lot width of 80'.
  (c) All washing facilities to be under a permanent roof and enclosed on at least two (2) sides.
  (d) Vacuuming facilities may be outside building, but not in front yard unless proper screening of such area is provided; shall not be conducted in the side yard where corner lot adjoins residential area unless setback 15' from property line and properly screened; shall not be closer than 30 feet to any residential zone.
  (e) Building surfaces shall be masonry construction with allowable trim of other suitable material approved by the Planning Commission.
  (f) Car wash building shall not be less than 100 feet from any residential zone or residentially developed property.
  (g) Building or canopies shall be not less than 15' from any street and/or. property line. Where building entrance faces street and access is directly into washing stalls, the required setback shall be 65'.
  (h) On-site, off-street parking shall be provided on a basis of five (5) spaces per washing stall, three (3) of which shall be in the front yard, said spaces to be so arranged as not to create any traffic congestion off operation site.
  (i) All parking areas to be paved and improved in compliance with Section 9310 of the Campbell Municipal Code.
  (j) A masonry wall, or site-obscuring fence approved by the Planning Commission, not less than five (5) nor more than six (6) feet in height shall be provided along property line which abuts any property zoned for or developed for residential purposes, except that portion of the wall which is 15' or less from the property line, shall be 3' in height.
  (k) Hours of operation to be between 7:00 a.m. and 10:00 p.m., except as otherwise determined by the Planning Commission.
  (l) All landscaping and signs to be submitted to and approved by the Planning Commission. There shall be one (1) identification sign only.
  (m) The installation of refreshment and cigarette vending machines or telephone booths and/or the sale of any other products at retail or wholesale, must be approved by the Planning Commission.

PASSED AND ADOPTED this 13 day of September, 1965, by the following vote:
AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

Publish: September 15, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

On September 29th, 1965, at the hour of 10:15 A.M. on the steps of the main entrance to the North County Office Building, 270 Grant Avenue, in the City of Palo Alto, County of Santa Clara, State of California, Pacific Conveyance Co., a corporation, as substituted Trustee, will sell at public auction, to the highest bidder, for cash in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the County of Santa Clara, State of California, and described as follows, to wit:

LOT 41, as shown on that certain Map entitled, "Tract No. 2122 Fairlands", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on August 19, 1958 in Book 96 of Maps, at pages 40 and 41.

EXCEPTING THEREFROM the underground water as granted in the Deed from California Pacific Title Insurance Company to San Jose Water Works, dated February 27, 1958, recorded February 28, 1958 in Book 4161 of Official Records, page 276.

ALSO EXCEPTING THEREFROM the underground water as granted in the Deed from California Pacific Title Insurance Company, a corporation, to San Jose Water Works, a California corporation, dated September 8, 1958, recorded September 8, 1958 in Book 4168 of Official Records, page 184.

Said sale will be made without covenant or warranty regarding title, possession or encumbrance to satisfy the obligations secured by and pursuant to the power of sale conferred in a certain Deed of Trust executed by GEORGE MURRAY FISHER and MARION MOORE FISHER, his wife, as Trustors, to CORPORATE AGENCY, a corporation, as Trustee, for the benefit and security of SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation, as Beneficiary, dated March 8, 1960 and recorded March 17, 1960, in the office of the County Recorder of Santa Clara County, California, in Book 4730, of Official Records of said County at page 747.

The beneficial interest under said Deed of Trust was assigned to THE SAVINGS BANK OF UTICA, a corporation, by instrument recorded September 27, 1960 in Book 4929, Official Records of Santa Clara County, California, page 5.

Notice of default and election to sell said real property was recorded on April 27, 1965 in the Office of the County Recorder of Santa Clara County, California, in Book 6934, Official Records, at page 502.

DATED: August 23, 1965

Publish: September 8, 15, 22, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE

2457

NOTICE IS HEREBY GIVEN:

That on Friday, October 1, 1965 at the hour of 10:00 a.m. "on the steps of the front entrance of the old Santa Clara County Court House, in the City of San Jose, County of Santa Clara, State of California, FIRST CHARTER FINANCIAL CORPORATION, a corporation, as Trustee under Deed of Trust in the original amount of $16,200.00 executed by MANUEL T. NAVA AND CONCEPTION NAVA, his wife, and recorded May 9, 1960 in Book 4788, Page 335 of Official records of Santa Clara County, California, of which Deed of Trust AMERICAN SAVINGS AND LOAN ASSOCIATION OF CALIFORNIA, a corporation, formerly Pioneer Investors Savings & Loan Association is the Beneficiary, by reason of default in the payment or performance of obligations secured thereby, and notice of default and Beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law and more than three months having elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty express or implied as to title. possession or encumbrance, the interest conveyed to and now held by it as such Trustee, in and to the following described property in the County of Santa Clara, State of California:

ALL OF LOT 18, as shown upon that certain Map entitled, "Tract No. 109 Douglas Manor" which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on May 29, 1939 in Book 3 of Maps, page 60.

for the purpose of paying the obligations secured by said Deed of Trust including fees, charges and expenses of the Trustee and of the sale.

Date: August 27, 1965
FIRST CHARTER FINANCIAL CORPORATION
as Trustee
By W. L. Miller, Its Attorney in Fact
Publish: September 1, 8, 15, 1965.
FC-9(9-64)

KNIGHT, BOLAND & RIORDAN
465 California Street
San Francisco 4, California
Attorneys for Trustee
(Seal)
PACIFIC CONVEYANCE CO., A Corporation
as Trustee
By John H. Riordan, President
Publish: September 1, 8, 15, 22, 1965.

LEGAL NOTICE

82879

NOTICE OF TRUSTEE'S SALE

T. O. NO. 65-79

On TUESDAY, OCTOBER 5, 1965, at 11:00 A.M., GIBRALTAR DEED COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated July 31, 1964, executed by DAVID L. MOX AND BETTY M. MOX, his wife and recorded August 12, 1964, in book 6618, page 332, of Official Records in the office of the County Recorder of Santa Clara County, California,

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Court House, City of San Jose, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Campbell, in said County and State described as:

Lot 261 as shown on the Map entitled, "Tract No. 2120, Los Ranchitos Gardens Unit No. 5", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on September 10, 1958 in Book 97 of Maps, pages 12 and 13.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: $17,596.90, with interest from January 1, 1965, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 25, 1965, the undersigned caused said notice of breach and of election to be recorded in book 6969, page 496, of said Official Records.

GIBRALTAR DEED COMPANY
as said Trustee,
By Carole Pippin, President
Date August 26, 1965.
Publish: September 8, 15 and 22, 1965.
GD-8 (a)

LEGAL NOTICE

ORDINANCE NO. 509

BEING AN ORDINANCE OF CITY OF CAMPBELL APPROVING THE ANNEXATION OF CERTAIN CONTIGUOUS UNINHABITED TERRITORY TO THE CITY OF CAMPBELL, A MUNICIPAL CORPORATION, DESIGNATED AS QUITO 1965-2 ANNEXATION TO THE CITY OF CAMPBELL, IN ACCORDANCE WITH THE PROVISIONS OF SECTION 35300 ET SEQ. OF THE GOVERNMENT CODE OF CALIFORNIA.

WHEREAS, the City Coucnil of City of Campbell, California, did heretofore on the 12th day of July, 1965 initiate proceedings for the annexation of certain uninhabited territory contiguous to the boundaries of City of Campbell; and,

WHEREAS, said action by the City Council was supported by the written petition from the owners of not less than one-fourth (1/4) of the area and of the assessed value of all of the lands proposed to be annexed, and,

WHEREAS, the City Council of the City of Campbell did, on the 12th day of July, 1965, pass and adopt its Resolution of Intention to Annex said uninhabited territory, hereinafter described in Exhibit "A" which is attached hereto and made a part hereof, lying outside of and being contiguous to the boundaries off the City of Campbell, which said Resolution fixed notice of the day, hour and place where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation might appear before the legislative body and show cause why such territory should not be so annexed; and,

WHEREAS, the said Resolution and Notice was duly, regulary and lawfully published for two (2) successive weeks prior to such hearing in The Campbell Press, a newspaper of general circulation, published in the City of Campbell, and for two (2) successive weeks prior to such hearing in the Los Gatos Times-Saratoga Observer, a newspaper of general circulation published outside the City of Campbell but in the County of Santa Clara, State of California, proof of the publishers on file with the City Clerk of Campbell; and,

WHEREAS, true copies of said Resolution and Notice were duly and regularly mailed by said City Clerk to each property owner in said area proposed to be annexed as shown by the last equalized assessment roll in Santa Clara County and as required by the provisions of Section 35311 of the Government Code of California, as amended, and all other requirements of said Government Code with respect to the annexation of uninhabited territory having been complied with; and,

WHEREAS, such hearing was held pursuant to said Notice contained in said Resolution on the 23rd day of August, 1965, at the time and place fixed therein; and,

WHEREAS, such hearing was not less than fifteen (15) days nor more than fifty (50) days from the date of passage of said Resolution; and,

WHEREAS, at the said hearing there were no protests by any owner or owners of one-half (1/2) of the value of the territory proposed to be annexed, according to the last equalized assessment roll of the County of Santa Clara, State of California; and,

WHEREAS, the City Council finds that the territory proposed to be annexed is contiguous to the boundaries of the City of Campbell, and that the same is uninhabited territory as defined by said Government Code of California, and that the annexation of the same would be for the best interest and general welfare of the people of the City of Campbell; and,

WHEREAS, all of the said territory is within the boundaries of Central Fire Protection District of the County of Santa Clara, State of California, and that it is for the best interest of the people of the City of Campbell that said lands described in Exhibit "A" which is attached hereto and made a part hereof, be withdrawn from said district.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF CAMPBELL DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. That the annexation of the uninhabited territory described in Exhibit "A" attached hereto and made a part hereof, be and the same is hereby annexed to the City of Campbell; and that the territory affected by this approval and the proceedings heretofore had shall be commonly known as QUITO 1965-2 Annexation to the City of Campbell.

SECTION 2. That all of the lands, described in Exhibit "A" entitled "QUITO 1965-2 Annexation to the City of Campbell" which is attached hereto and made a part hereof, be and the same are hereby withdrawn from Central Fire Protection District of the County of Santa Clara, State of California, and that an appropriate resolution be adopted withdrawing the same in accordance with the provisions of Section 14540 of the Health and Safety Code of the Sate of California.

SECTION 3. Pursuant to the provisions of the said Government Code of California, the City Clerk shall and she is hereby directed to file with the Secretary of State of California a certified copy of this ordinance immediately upon the said ordinance becoming effective.

SECTION 4. The City Clerk is hereby ordered and directed to file with the office of the Recorder of the County of Santa Clara, in which the City of Campbell, a municipal corporation, is located, an affidavit stating that all requirements of the law pertaining to such proceedings for annexation have been complied with. Be it further provided that this affidavit shall be accompanied by a certified copy of boundary description as set forth in the annexation proceedings and also by a map delineating such boundaries.

SECTION 5. That all expense of proceedings for the annexation of the said uninhabited territory be paid, and the sums be, and they are hereby allowed.

PASSED AND ADOPTED this 13 day of September, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk.

DESCRIPTION OF LANDS PROPOSED TO BE ANNEXED TO THE CITY OF CAMPBELL QUITO 1965-2

Beginning at the point of intersection of the easterly line of that certain parcel of land deeded to George W. and Maude Silver, as recorded in Book 1576, Page 295, O. R. * on March 4, 1948, with the southerly line of Westmont Avenue (formerly Lovell Avenue), 40' wide, said point also being a point on a southerly city limits line of the City of Campbell, as established by Campbell Annexation 1961-7, on August 24, 1961, said point being the Point of Beginning;

Thence S 7° 45' E, 280' to the southeast corner of said parcel of Silver;

Thence S 83° W, 200' to the southwest corner of said parcel of Silver, said corner also being a point on the easterly line of that certain parcel of land deeded to Irene G. Archer, as recorded in Book 1759, Page 306, O. R. * on March 17, 1949;

Thence S 7° 35' E, 469.87' along said easterly line of the parcel of Archer to the most northerly corner of that certain parcel of land deeded to Everett Wayne Hill, as recorded in Book 5061, Page 745, O. R. * on Feb. 3, 1961;

Thence S 23° 02' 50" W, 237'+ along the northwesterly line of said parcel of Hill to the center line of Hacienda Avenue, 60' wide;

Thence S 76° 43' W, 290' along said centerline of Hacienda Avenue to an easterly city limits line of the City of Campbell, as established by Campbell Annexation 1961-18, on March 13, 1962;

Thence N 15° 33' W, 30'± along said easterly city limits line to the northerly line of said Hacienda Avenue;

Thence N 76° 43' E, 26'+ along said northerly line of Hacienda Avenue to the southwesterly corner of that aforementioned certain parcel of land deeded to Irene G. Archer;

Thence N 15° 50' W, 790' + along the westerly line of said parcel of Archer to the southeast corner of that certain parcel of land deeded to Thomas A. and Helen Glage, as recorded in Book 4404, Page 167, O. R. *, on May 4, 1959;

Thence S 76° 42' 50" W, 209.97' along the southerly line of said parcel of Glage and the southerly line of that certain parcel of land deeded to Lawrence G. and Mabel A. Bini, as recorded in Book 4803, Page 555, O. R. * on May 24, 1960, to the southwest corner of said parcel of Bini;

Thence N 15° 49' 35" W, 181.31' along the westerly line of said parcel of Bini;

Thence 34.51' along a curve to the right with a 20' radius; through a central angle of 98° 53' 35" to a point on the aforementioned Westmont Avenue;

Thence N 83° E, 919'± along said northerly line of Westmont Avenue to the point of beginning.

*Office of the Recorder, Santa Clara County, California

Publish: September 15, 1965.

LEGAL NOTICE

8049

CERTIFICATE OF BUSINESS UNDER FICTITIOUS NAME

The undersigned do hereby certify that they are conducting a business for the purpose of purchasing, subdividing and improving land in Santa Clara County, California, for eventual sale to the public, at 960 Camden Avenue, City of Campbell, County of Santa Clara, State of California, under the fictitious firm name of C & I DEVELOPMENT CO. and that said firm is composed of the following corporations, whose names and places of business are as follows:

THE COLWELL COMPANY, a corporation
3223 West Sixth Street
Los Angeles, California

INLAND EMPIRE DEVELOPERS INC.
a corporation
960 Camden Avenue
Campbell, California

WITNESS our hands this 27th day of August, 1965.

THE COLWELL COMPANY
By Richard F. Ryan, Vice President
By Florence Long, Secretary
INLAND EMPIRE DEVELOPERS INC.
By O. D. Mason, President
By Dorothy F. Cook, Secretary

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On August 27, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared Richard F. Ryan, known to me to be the Vice President, and Florence Long, known to me to be the Secretary of THE COLWELL COMPANY, the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
M. V. Williams, Notary Public in and for said State
M. V. WILLIAMS
My Commission Expires March 11, 1968.

STATE OF CALIFORNIA)
) SS.
COUNTY OF SANTA CLARA)

On August 27, 1965, before me, the undersigned, a Notary Public in and for said State, personally appeared O. D. MASON, known to me to be the President, and DOROTHY F. COOK, known to me to be the Secretary of INLAND EMPIRE DEVELOPERS INC., the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.
Pamela Immendorf, Notary Public in and for said State
My Commission expires December 31, 1968.
Publish: Sept. 15, 22, 29, and Oct. 6, 1965.

LEGAL NOTICE

NOTICE OF TRUSTEE'S SALE OF REAL PROPERTY

F/C 728 Loan No. 1-17675-3

NOTICE IS HEREBY GIVEN:

That on Wednesday, October 13, 1965 at the hour of 11:15 a.m. in front of the Santa Clara County Superior Courthouse, North Market Street entrance in the City of San Jose, County of Santa Clara, State of California, CORPORATE AGENCY, a corporation, as trustee under deed of trust executed by E. FRANK BEHYMER and SHIRLEY BEHYMER, his wife, and recorded July 24, 1963 in Book 6117, Page 216 of Official Records of Santa Clara County, State of California, under which Deed of Trust SECURITY SAVINGS AND LOAN ASSOCIATION, a corporation is the beneficiary, by reason of default in the payment or performances of obligations secured thereby, and notice of default and beneficiary's election to cause to be sold the property hereinbelow described having been recorded as provided for by law, and more than three months have elapsed since said recordation, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America at the time of sale, without warranty, express or implied, as to title, possession or encumbrance, the interest conveyed to and now held by it as such trustee, in and to the following described property in the City of Campbell, County of Santa Clara, State of California;

ALL OF LOT 7, as shown upon that certain Map entitled, "TRACT NO. 2881", which Map was filed for record in the office of the Recorder of the County of Santa Clara, State of California, on July 7, 1961 in Book 135 of Maps, pages 10 and 11.

EXCEPTING THEREFROM the underground water, as granted in the Deed executed by Ward H. Cramer, to San Jose Water Works, a California corporation, dated July 24, 1961, recorded July 25, 1961 in Book 5242 of Official Records, page 44.

for the purpose of paying the obligations secured by said deed of trust, including fees, charges and expenses of the Trustee and of the Sale.

Dated: September 8, 1965

CORPORATE AGENCY, as Trustee
By Charles C. Boitano, Treasurer
By LaVerne Zidnak, Assistant Secretary
Publish: Sept. 15, 22, 29 and Oct. 6, 1965.

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LEGAL NOTICE

ORDINANCE NO. 508

BEING AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF CAMPBELL, AND SETTING FORTH DEVELOPMENT SCHEDULE AND CONDITIONS FOR PLANNED DEVELOPMENT ZONE

The City Council of City of Campbell does ordain as follows:

SECTION ONE: That the San Tomas Neighborhood District of the Zoning Map of the City of Campbell, being part of Chapter 8, Article IX of The Campbell Municipal Code as referred to in the Appendix of said Code, together with amendments thereto, is hereby changed and amended by changing the zone of the property situate and described as 1390 and 1398 Harriet Avenue from R-1 to P-D, all as outlined on the Map attached hereto, marked Exhibit "A" and made a part hereof, together with legal descriptions attached hereto.

SECTION TWO: That the plans for the development of said property be and the same are hereby approved.

SECTION THREE: That exhibits 1 and 2 attached hereto, entitled Plans and Elevations, and Exhibit 3, entitled Development Schedule and pertaining to the development of the said land, copies of which are on file in the office of the Planning Department, be and the same are hereby adopted and made a part of this zone change, subject to the following conditions:

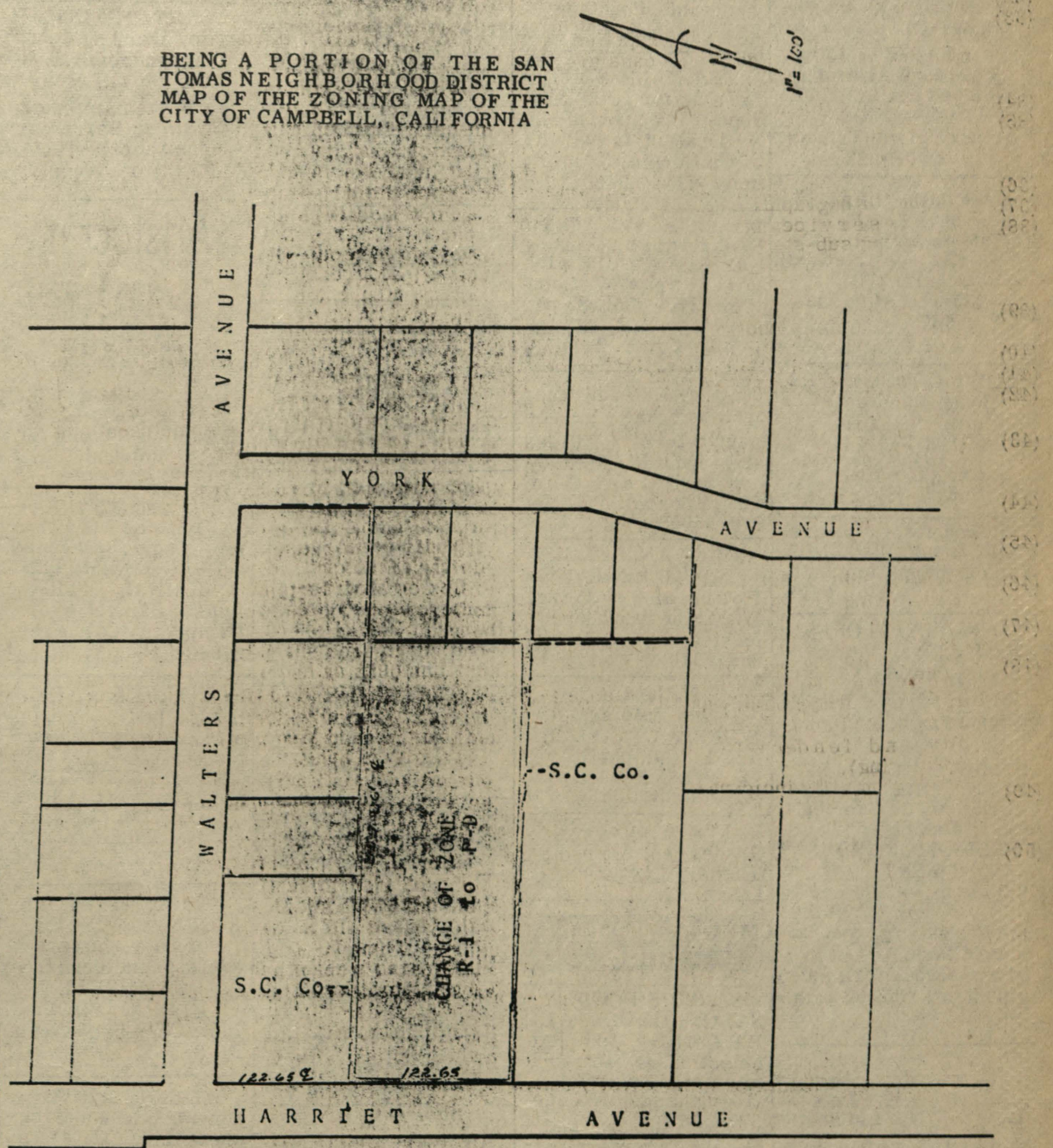
1. Remove 14' wide planter and install an 18' wide straight driveway, or install two siamese wyes on a 4' dry standpipe as indicated by Fire Chief.
2. Existing trees in front to remain if not in R/W or driveway, and existing tree on the north side of the property to remain.
3. All open parking areas, and driveways, including driveways to two front units, to be paved to City standards.
4. 6' redwood fence to be constructed as indicated on plan. Fence design to be approved by Planning Director.
5. Landscaping plan, indicating types of plant materials to be submitted, and planting to be completed prior to issuance of final Building Department approval.
6. Landscaping Bond in the amount of $2,000.00 to be posted to insure landscaping.
7. Two existing front buildings to be painted and bond in the amoung of $500.00 to be posted to insure completion.
8. Conformance with Section 9126 of the Campbell Municipal Code including:
   a. Dedication to 60' R/W on Harriet Avenue.
   b. Enter into agreement and post 100% Faithful Performance Bond for street improvements in the amount of $1,200.00.
   c. Storm Drain Area fee in the amount of $745.00.

PASSED AND ADOPTED this 13 day of September, 1965, by the following vote:

AYES: Councilmen: Doetsch, McElroy, Rogers, Smeed, Rose
NOES: Councilmen: None
ABSENT: Councilmen: None
APPROVED: Charles Rose, Mayor
ATTEST: Dorothy Trevethan, City Clerk

EXHIBIT "A"
ORDINANCE NO. 508

BEING A PORTION OF THE SAN TOMAS NEIGHBORHOOD DISTRICT MAP OF THE ZONING MAP OF THE CITY OF CAMPBELL, CALIFORNIA



152332

Beginning at a point in the center line of Harriet Avenue, distant thereon N. 15° 53' W. 578.20 feet from the point of intersection of said center line with the Northerly line of Pollard Road; thence along the center line of Harriet Avenue N. 15° 53' W. 122.65 feet; thence leaving said center line and running N. 76° 40' E. 355.86 feet; thence S. 15° 53' E. and parallel with said line of Harriet Avenue, 122.65 feet; thence S. 76° 40' W. 355.86 feet to the point of beginning, containing 1.001 acres of land, more or less, and being a portion of Lot "D" of the Partition of Lot 3 of the Parr Partition in the Rancho Rinconada de Los Gatos, and portion of the Rancho Rinconada de Los Gatos.

152332
February 9 45 9A
Publish: Sept. 15, 1965

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FR 8-2657 tf

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OPEN--MON. WED.
& SAT.
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and
935 Washington St.
Santa Clara.
OPEN--Mon. thru Sat.
9:00 a.m. to 6:00 p.m.
10/6

Dog Food, ground meat, frozen, 18 cents per pound. 120 South Santa Cruz Ave., Los Gatos. 9/29

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1955 Ford St. Wagon V-8 at., 9 passenger, Good condition, clean. $250 of best offer. 379-2163. tf

Dismantled '53 Chevie two-door. Make offer. 378-7861 after 5 p.m. 9/22

'60 Ford Starliner. Excep. clean. Radio, heater, auto. trans. $100 for equity. Call after 6. 248-7995. dh

WANTED TO BUY

Wanted to Buy or Sell Household items, odds & ends of glassware, dishes, bric-a-brac & good used clothing. 294-4698. 471 Meridian Rd. tf

INSTRUCTION

Glass Art Studio - Classes beginning Sept. 14 - pictures, lamps, tables, trivets, etc.
Sophie Pounding
Ph. 378-6564 9/29

PIANO LESSONS
Opening for four students. B.A. in music & education, University of California, $3 in my home. 241-6948. 10/6

Mr. Grover: Piano Instruction, in my home. 4766 Regina Way, near Westmont High. 378-7708. $2 per lesson, beginning students. 9/22

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Bartholomew
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377-9424
for information tf

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377-5007 tf

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Small standard silver male poodle. Good with children. $45. 3239 Impala Drive, Apt. 2., San Jose. 9/22

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CHILD CARE

Licensed child care, fenced yard, hot lunch. Loving care and constant supervision. Off Payne Ave. 243-4956 tf

Day care in my home. Two and one-half years and up. Campbell, Westgate area, hot lunches. Will pick-up mornings. 378-2210. tf

Baby sitting. Years of experience in this area. Phone 378-2713. tf

Experienced child care in my home. Play equipment. Fenced yard. 377-2626. 10/6

Licensed Child Care, by hour, day or week. Two playrooms, playyard. Supervision at all times. 378-7984. tf

CHILD CARE wanted. My home. Anytime, day or night. Call 379-0628. 9/22

I will baby sit in my home near Parker School weekdays Call 377-7175. 9/15

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378-0101. tf

Trash hauling, will pick up metals. James 379-5768 or 379-4780. tf

EXPERT CONCRETE
Work at lowest prices. Patios, walks, drives, etc. Free estimates - Bank Terms. No Down. TOM DAVIS 378-0123 tf

DRESSMAKING
and alterations
Mrs. Freda C. Samson
1995 Hamilton Ave
San Jose
ES 7-6094 tf

Rototilling and yard work. Free estimates. 379-4917 10/6

ROTOTILLING
Good work, fast service, $7 and up.
Wes Schroeder
378-5493 tf

HELP WANTED FEMALE

Dependable, teen-age sitter for Monday evenings only. One child, age 7. After 6 p.m. call 378-5995. Vicinity Winchester & Hamilton. 9/22

Business Cards
Only $4.95 per 1000
Campbell Press

Reliable sitter, my home. Two full days, three half-days. Two children. Call Tues through Thurs. 2 to 5 p.m. 378-3055. If you called before, please call again. tf

Mature lady to periodically care for five-year old twin boys and house. Mrs. Smith, 72 W. Campbell Ave. (Across from Campbell high school) 378-1703. 10/20

1000 Blue Chip stamps for deciding NOW to demonstrate toy and gift parties. No delivery, no collecting. Gifts 'N Gadgets. 248-9449. 9/29

HELP WANTED MALE

BOYS WANTED
for
Campbell Press
Carriers
Ages 11 thru 14. Deliver once a week only, Wednesdays. Must be outgoing and reliable and live in the vic of:

1) Stokes, Bascom, Pamlar and Arams, across from Del Mar High School.

or

2) Harrison, Poplar and Campbell Ave. area.

Call Mrs. Shirley Hess, Circulation Manager, 379-1847.

BUSINESS SERVICE

HENDRICKSON'S
ROTOTILLING
Weeds cut, trash hauling, chain sawing, new lawns, steer manure, Free Estimates, Call 356-4029 tf

Painting, exterior and interior, lowest rates in town, work guaranteed, 248-1346. tf

MIMEOGRAPHING
& Photostatic copies. Reasonable rates. Fast service. Call Grace Hebard, 379-6313, 530 E. Campbell Ave. tf

For fine portraits call
BUTTON'S STUDIO
2081 Winchester
Phone 379-5090 tf

ART - POINT
Wedding
Announcements
Campbell Press
Select your imprinted Christmas Cards early at The Campbell Press
35 Dillon Avenue

Aristocrat
LAND LINER LO LINER
LIL LOAFER AND COMMANDER
The largest selling vacation and travel trailers on the West Coast. One look will tell you why . . .
WE RENT-WE SELL
Open 7 days to 7 p.m.
Baker Trailer Sales
2105 So. Bascom, C'bell
377-6700
El Camino & No. 9, Su'v
736-5535

CEMENT
NO JOB too small or too large. Licensed.
FREE ESTIMATES
JOHN C. DITRI
1310 Harriet Ave.
Campbell. Call eves.
379-3472 tf

PAINTING & PAPERHANGING by expr. man. Licensed contractor.
FREE ESTIMATES
Large or small jobs.
C. O. McCarty
554 Budd Ave.
FR 8-2878 tf

FOR RENT: STORK
CENTERPIECES
for baby showers
(Corsage included free)
CAMPBELL
FLORAL SHOP
76 E. Campbell Avenue
FR 8-2657 tf

GUNSMITHING
Blueing-stock making-checkering. Custom guns made to order. New and used guns. We trade.
CAMPBELL LIQUOR
& SPORTING GOODS
220 E. Campbell Ave.
378-3565 tf

Plumbing
Expert service, reasonable rates. Jim Kenney, plumber. 378-9599. tf

UPHOLSTERING
Complete Furniture Upholstery Service. Reasonable Prices. Satisfaction Guaranteed. Free estimates. Pickup and De.
LAWLESS
UPHOLSTERY
379-5850 Any time. tf

LAWN MOWER
Sharpening and repairs -latest equipment-guaranteed work. Free pick up and delivery.
NELSON'S
HARDWARE
Phone 378-3650
275 E. Campbell Ave. tf

LAWN MOWERS
Sharpened and Repaired. Free pick-up and delivery. Reconditioned power mower and hand mower for sale. Latest equipment. Work Guaranteed. 1060 Shamrock Dr. 377-3278 after 4 and eves. tf

LOST AND FOUND

Lost--Male, apricot poodle, miniature, shaggy all over--2 yrs. old--off Winchester near West Field and Clover. Answer to Rusty. 243-0937. 9/22

EQUIPMENT RENTALS

Everything for the home owner--handy-man-dependable equipment. B&H Equipment, 1387 Camden between old SJ-LG Rd. & Freeway. 377-5770 tf

DO-IT-YOURSELF

U-HAUL READY MIX AND ROCK for the do-it-yourself home mechanics. U-Haul Ready mix concrete in our special trailers.
OPEN SEVEN DAYS
950 Camden Avenue
378-6541 tf

Building Maintenance

LARRY'S FLOOR
SERVICE
Floor sanding, Refinishing, Cleaning & waxing. Reasonable rates. Commercial-residential. 264-8827.

BE CLEVER-
SEE CLEVER!
Experienced house cleaning, walls, windows, floors, kitchens,
Commercial-
Residential
CHET CLEVER
378-5338 tf

ROOMS FOR RENT

LARGE FRONT ROOM in Campbell. Walking distance to stores. Kitchen privileges. $50 month. Call 378-1905. 9/22

FURNISHED ROOMS Parking, TV. Rates start at $11.50 per week. Community kitchen. REX HOTEL 31 E. Main, Los Gatos EL 4-9726 tf

REST HOMES

Vacancy for man or lady. Private room. Call 377-4008. tf

Apartments, Duplexes Homes FOR RENT

Three room clean private upper. $79.50, utilities pd. Adults. Bus, garage. Near Campbell 377-2964. tf

1300 sq. ft. to lease for offices or small business, all or part. New building, excellent location.
VOLLENWEIDER
377-2462 10/20

Bachelor 2 room apts. $50 & $65. Furnished, including utilities, also 1 guest room, $40. Pollard Rd. & 17020 Wedgewood Ave. FR 8-3024. 9/29

3 Bdrm, 2 Bath, new, carpts/drapes air-conditioned, sunken living rm. fireplace, private yd, private wash/dryer space. Close to Westgate Shopping. $160 per mth. 356-4194 or 248-5558. tf

1 or 2 bedroom apts. Furn. or unfurn. Elec. kit., carpets, drapes, car ports, large locker storage. 532 N. Central, Campbell. 292-4653 tf

Three rm. neat cottage. Fireplace, partly furn. Adults. $60. Loc. near Evergreen and UTC plant. Call 377-2964 tf

First floor apt. for rent. Four-unit apt. 93 Kennedy Ave., downtown Campbell. Carpets, drapes, extra nice. $110 per month. 248-5558 or 356-4194. tf

Adults only, quiet location. Lower apts. Furn. - $110, Unfurn. - $85. Water & garbage pd. Available Oct. 1. 464 Sunberry Drive, Campbell. 378-0415. tf

KIRKWOOD VILLAGE Offering best living conditions. Three and four plex apts. Many like private homes. W/W carpets, drapes, ceramic tile, electric kitchens, refrig. and disposal. Free washer and dryer in each private closed garage. Well maintained grounds. One, two and three bedrooms, $98. up to $145. Some with fireplaces and patios. Restricted infants, to two and 1/2 years, teen-agers, 12 years and up. No pets. Unit one and two, 1820 W. Campbell Ave., 379-4251. Unit three, corner of Campbell and Kim Louise, 379-4126. One-half mile east of Westgate Shopping Center. tf

West side four-plex, $90 per month, children okay. 2 beds., W/W carp. drapes, GE built-in, lawn for children. Two blocks from school. 378-7954 or 379-5843. tf

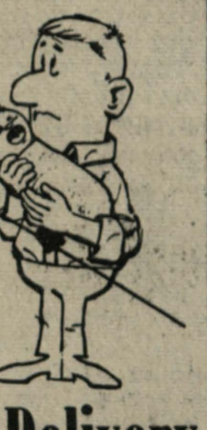
REAL ESTATE FOR SALE

Below appraisal. Open Daily, 1786 Duvall. Walk to Westgate & all schools. Owner desperate, leaving state. Improved, 3 bed, 2 baths, family room $17,950. Terms. Call Schmitz-Salue, Realtor 253-3357. 9/22

BY OWNER - custom 3 bed, 3 bath on 1/3 acre. AEK, carpet, drapes, patio, sprinklers, many trees. Near Winchester and Williams. 1131 Macon, $26,950. CH 4-6896. 10/13

Loans Appraisals
Ed Falkowski
Licensed Agent
Res: 378-2440
Notary Public
25 Years Experience in Homes & Rentals tf

Industrial-Commercial possibilities
Over 3/4's acre wide frontage, old home, excellent condition. Three beds, 3 baths, trees and shrubs, ideal for rest home or apts. $33,000. 251 Casey Road, Campbell. 377-6312 by owner. 9/20



Heir Delivery

LEESE--To Mr. and Mrs. Lauren Leese, 1231 Theresa, Campbell, a girl, on August 23, at Los Gatos-Saratoga Community Hospital.

HATCH--To Mr. and Mrs. Verlin A. Hatch, 1329 Harriet Ave., Campbell, a boy, Ronald Anson, on August 26, at O'Connor Hospital.

MORIOKA--To Mr. and Mrs. Edward T. Morioka, 1090 Nottingham Pl., a boy, on August 26, at O'Connor Hospital.

O'SHEA--To Mr. and Mrs. James C. O'Shea, 825 Camden Ave., Campbell, a boy, James Patrick, on August 26, at O'Connor Hospital.

WILLIAMS--To Mr. and Mrs. Robert J. Williams, 1138 Bent Dr., Campbell, a girl, Paula Marie, on August 26, at O'Connor Hospital.

MARTINEZ--To Mr. and Mrs. Luciano D. Martinez, 1164 Hazelwood Ave., Campbell, a boy, Robert Charles, on August 26, at San Jose Hospital.

JUAREZ--To Mr. and Mrs. Jesus Carronzo Juarez, 298 Harrison Ave., Campbell, a girl, on August 28, at San Jose Hospital.

GLEW--To Mr. and Mrs. Gerald K. Glew, 314 Fairbanks Ave., Campbell, a boy, on August 28, at O'Connor Hospital.

PERSONALS

"THE DAY" - BAHA'I-CAMPBELL, Sun. Sept. 19th - Country Womans Club Bldg. 274 Campbell Ave., Campbell - Speaker, Wayne Hoover - Topic, "World Peace the Baha'i Way". 9/22

SPITTLER--To Mr. and Mrs. Larry Spittler, 1538 McCoy Ave., Campbell, a girl, Laura Lynn, on Aug. 30, at Los Gatos-Saratoga Community Hospital.

HIGGINS--To Mr. and Mrs. Jack Higgins, 895 Jean Dr., #B, Campbell, a girl, Vonnie Lynn, on Aug. 31, at Los Gatos-Saratoga Community Hospital.

DIETRICK--To Mr. and Mrs. James M. Dietrick, 869 Jean Dr., Campbell, a girl, Tammy Renee, on Sept. 1, at O'Connor Hospital.

MALANE--To Mr. and Mrs. Michael C. Malane, 2295 Montezuma Dr., a girl, Elizabeth Sheen, on Sept. 2, at O'Connor Hospital.

WALTER--To Mr. and Mrs. Allan M. Walter, 1771 Mc Bain Ave., a boy, Todd Wardwell, on Sept. 2, at O'Connor Hospital.

Aunt Geraldine's
Happy Birthday Club

Free theater passes await these boys and girls at the Campbell Theater.

September 12, 1957
Russell Bittle
318 N. Central Ave.

September 16
Kennon Dickson
16095 Camino Del Cerro

September 17, 1959
Mary Sullivan
2289 Wren Way

September 19, 1957
Steven Macdonald
829 W. Century Court

September 19, 1954
Larry M. Stephens
71 S. 4th Street

September 21, 1954
Nancy Coker
1797 W. Campbell Ave.

Registration For Aunt Geraldine's Happy Birthday Club

Press Subscriber's Name ____________________

Address ____________________

List Names and Birth Date of each child in household under 12 years old.

For Free Birthday Pass to Campbell Theater

Name	Date of Birth

Mail to
Campbell Press
P.O. Box 158

____
Campbell Press Carrier Signature
(Must be signed by Campbell Press Carrier)

NO PAPER ?

Even Campbell Press carriers sometimes make mistakes. If your paper is not delivered on your porch on Wednesday, telephone the Campbell Press office 378-9136 and our staff will have your paper delivered as soon as possible.